



1
00:00:08,570 --> 00:00:17,150

[Music]

2
00:00:22,790 --> 00:00:19,830

welcome to shattered reality

3
00:00:26,370 --> 00:00:22,800

with your hosts Kate Valentine and

4
00:00:29,779 --> 00:00:26,380

Felicia prepared to head of paradigms

5
00:00:37,020 --> 00:00:29,789

shifted in your truths questioned and

6
00:00:39,540 --> 00:00:37,030

now shattered reality well hi we're here

7
00:00:42,599 --> 00:00:39,550

we are back again yes indeed and

8
00:00:45,360 --> 00:00:42,609

starting today is today so we got a

9
00:00:51,509 --> 00:00:45,370

slate we always have to slate today is

10
00:00:55,250 --> 00:00:51,519

November 8th 2016 and we have a very

11
00:01:00,029 --> 00:00:55,260

very interesting guest for you today

12
00:01:03,840 --> 00:01:00,039

before I actually introduce her I had a

13
00:01:06,240 --> 00:01:03,850

strange experience coming here I'm not

14

00:01:09,420 --> 00:01:06,250

my first strange experience but

15

00:01:14,130 --> 00:01:09,430

particularly synchronistic considering

16

00:01:16,710 --> 00:01:14,140

today's guest I was driving I got off

17

00:01:20,310 --> 00:01:16,720

the highway I was driving along past GAC

18

00:01:27,180 --> 00:01:20,320

Road and driving up to our studio here

19

00:01:29,610 --> 00:01:27,190

with mr. bell and I saw some movement

20

00:01:31,950 --> 00:01:29,620

off to my left side I was passing a

21

00:01:34,800 --> 00:01:31,960

reservoir on the right and on the left

22

00:01:37,740 --> 00:01:34,810

there was a field like a sort of open

23

00:01:41,460 --> 00:01:37,750

field and there were a whole bunch of

24

00:01:45,000 --> 00:01:41,470

what appeared to be wild turkeys but one

25

00:01:48,060 --> 00:01:45,010

of these turkeys was huge I knew it was

26
00:01:50,760 --> 00:01:48,070
huge because I saw a person down the way

27
00:01:52,980 --> 00:01:50,770
and how small the person looked and how

28
00:01:55,230 --> 00:01:52,990
big the turkeys looked or this

29
00:01:57,450 --> 00:01:55,240
particular turkey which appeared to be

30
00:01:59,910 --> 00:01:57,460
open feathered like with all the

31
00:02:02,310 --> 00:01:59,920
feathers open and it was there for

32
00:02:05,550 --> 00:02:02,320
probably a male turkey am i right

33
00:02:07,740 --> 00:02:05,560
yeah I think so yeah so I mean I was

34
00:02:10,800 --> 00:02:07,750
conversing with we're not conversing

35
00:02:13,470 --> 00:02:10,810
with turkeys genders well we do see here

36
00:02:16,229 --> 00:02:13,480
a number of wild turkeys

37
00:02:19,320 --> 00:02:16,239
but they're usually about two to two and

38
00:02:22,350 --> 00:02:19,330

a half feet tall this one was easy four

39

00:02:24,990 --> 00:02:22,360

feet tall maybe five feet tall so it was

40

00:02:27,180 --> 00:02:25,000

a bizarre character but it looked just

41

00:02:29,339 --> 00:02:27,190

like a turkey and its feathers were

42

00:02:30,930 --> 00:02:29,349

fanned out sort of like when a peacock

43

00:02:33,180 --> 00:02:30,940

fans its feathers only like with the

44

00:02:35,490 --> 00:02:33,190

turkey but they're just new because no

45

00:02:39,210 --> 00:02:35,500

it wasn't a peacock no I know peacocks

46

00:02:41,369 --> 00:02:39,220

but so here was this turkey this giant

47

00:02:45,210 --> 00:02:41,379

turkey and it sort of freaked me out

48

00:02:47,880 --> 00:02:45,220

and as I was driving along I rode didn't

49

00:02:49,559 --> 00:02:47,890

look right it looked like it wasn't the

50

00:02:53,430 --> 00:02:49,569

same road that I usually come up and

51
00:02:55,140 --> 00:02:53,440
this is off this is our 40th show so it

52
00:02:59,280 --> 00:02:55,150
you know I've been here a number of

53
00:03:02,009 --> 00:02:59,290
other times and um so I continue to

54
00:03:04,949 --> 00:03:02,019
drive and then I'm usually look for the

55
00:03:06,390 --> 00:03:04,959
church tonight 11:00 well there was a

56
00:03:09,300 --> 00:03:06,400
church there but it was a different

57
00:03:11,580 --> 00:03:09,310
Church and I made a left turn and I

58
00:03:14,250 --> 00:03:11,590
found I was in the wrong place so I

59
00:03:17,430 --> 00:03:14,260
turned around and I came back and then I

60
00:03:20,159 --> 00:03:17,440
continued and I finally got to to the

61
00:03:22,800 --> 00:03:20,169
corner where the church here is and then

62
00:03:26,729 --> 00:03:22,810
there was a most unfortunate sight oh

63
00:03:30,059 --> 00:03:26,739

right here right here at in Our Lady of

64

00:03:33,270 --> 00:03:30,069

Mercy Church there was a downed deer

65

00:03:37,110 --> 00:03:33,280

that was still alive and there was

66

00:03:41,420 --> 00:03:37,120

another deer touching it with sort of

67

00:03:44,729 --> 00:03:41,430

gently prodding it with it's right for

68

00:03:47,280 --> 00:03:44,739

front leg it's like it's front hand if

69

00:03:49,710 --> 00:03:47,290

you had a hand in other words and and it

70

00:03:52,620 --> 00:03:49,720

was obviously very upset that its friend

71

00:03:56,159 --> 00:03:52,630

it's relative it's cousin whoever was

72

00:03:59,009 --> 00:03:56,169

bound most likely by a car I was really

73

00:04:02,729 --> 00:03:59,019

upset and I came to park in front of the

74

00:04:05,190 --> 00:04:02,739

studio here and I called the animal

75

00:04:06,750 --> 00:04:05,200

control and I called the police and they

76
00:04:10,849 --> 00:04:06,760
were kind of annoyed well we already got

77
00:04:14,879 --> 00:04:10,859
that call man man so so much for them

78
00:04:19,830 --> 00:04:14,889
but I had a few minutes to wait so I

79
00:04:23,810 --> 00:04:19,840
picked up one of our guests books which

80
00:04:26,920 --> 00:04:23,820
I have here and happen to read an

81
00:04:32,379 --> 00:04:26,930
account about

82
00:04:37,510 --> 00:04:32,389
a man who hit a deer Oh in in in her

83
00:04:41,020 --> 00:04:37,520
book and the deer changed into a star

84
00:04:44,219 --> 00:04:41,030
person and he and the star person had a

85
00:04:48,010 --> 00:04:44,229
conversation and I thought gee that is

86
00:04:52,930 --> 00:04:48,020
uncanny well all this to introduce our

87
00:04:55,510 --> 00:04:52,940
fabulous guest today dr. rd6 killer

88
00:05:00,040 --> 00:04:55,520

Clarke who is a professor emeritus at

89

00:05:02,830 --> 00:05:00,050

Montana State University and former

90

00:05:06,100 --> 00:05:02,840

director of the Center for bilingual and

91

00:05:11,680 --> 00:05:06,110

multicultural education so she is really

92

00:05:15,279 --> 00:05:11,690

a very very accomplished woman she has

93

00:05:20,610 --> 00:05:15,289

three books out about the untold stories

94

00:05:24,340 --> 00:05:20,620

of alien encounters in North America and

95

00:05:28,600 --> 00:05:24,350

Mesoamerica and on and off American

96

00:05:33,370 --> 00:05:28,610

Indian reservations but she specializes

97

00:05:37,089 --> 00:05:33,380

in finding stories that American Indians

98

00:05:39,100 --> 00:05:37,099

have had with aliens or star people

99

00:05:41,620 --> 00:05:39,110

depending on which you wish to call them

100

00:05:44,200 --> 00:05:41,630

so I feel like I'm on stage again let's

101
00:05:46,089 --> 00:05:44,210
put our heads together and welcome but

102
00:05:50,379 --> 00:05:46,099
like we have we haven't got an audience

103
00:05:52,750 --> 00:05:50,389
of that sort so let's welcome dr. rd6

104
00:05:55,150 --> 00:05:52,760
killer Clarke and thank you so much for

105
00:05:57,670 --> 00:05:55,160
being with us yes thank you oh well

106
00:05:59,950 --> 00:05:57,680
thank you I'm pleased to be here but you

107
00:06:04,390 --> 00:05:59,960
know the strangest thing as I listened

108
00:06:07,839 --> 00:06:04,400
to your account of your traveling to the

109
00:06:13,089 --> 00:06:07,849
studio I had a wild turkey from my yard

110
00:06:16,870 --> 00:06:13,099
today and I had deer get Alice why yeah

111
00:06:21,339 --> 00:06:16,880
is that is really you know hiding I have

112
00:06:23,830 --> 00:06:21,349
a fence around my property and try to

113
00:06:29,379 --> 00:06:23,840

keep my gate closed unless I'm expecting

114

00:06:32,200 --> 00:06:29,389

that some sort of a delivery because the

115

00:06:33,899 --> 00:06:32,210

deer come into my into my yard and of

116

00:06:36,370 --> 00:06:33,909

course I'd never get an apple because

117

00:06:39,040 --> 00:06:36,380

between them and the end

118

00:06:42,130 --> 00:06:39,050

the birds they destroyed my apple trees

119

00:06:45,130 --> 00:06:42,140

oh yes and this year has been

120

00:06:50,290 --> 00:06:45,140

particularly bad because I had so many

121

00:06:54,250 --> 00:06:50,300

apples and we've had a mild fall here in

122

00:06:57,220 --> 00:06:54,260

Montana and so it's been quite amazing

123

00:07:00,370 --> 00:06:57,230

the the wildlife at once to get into

124

00:07:03,790 --> 00:07:00,380

those apple trees and but I had both

125

00:07:06,160 --> 00:07:03,800

deer and turkeys in my yard wild turkeys

126

00:07:08,650 --> 00:07:06,170

in my yard today well that is that is a

127

00:07:11,080 --> 00:07:08,660

synchronicity when she said yeah I was

128

00:07:14,080 --> 00:07:11,090

just amazing as I was listening to you

129

00:07:18,670 --> 00:07:14,090

what the truly amazing thing is the

130

00:07:22,270 --> 00:07:18,680

story of the gentleman from Oklahoma who

131

00:07:27,040 --> 00:07:22,280

was a dog a doctor you know the hospital

132

00:07:28,990 --> 00:07:27,050

there well I just was amazed that as

133

00:07:31,570 --> 00:07:29,000

soon as I picked up the book that that

134

00:07:34,300 --> 00:07:31,580

was the first thing that I looked at

135

00:07:37,180 --> 00:07:34,310

when I sat out her ID and I said oh my

136

00:07:40,390 --> 00:07:37,190

goodness this is this this is something

137

00:07:44,680 --> 00:07:40,400

more than sheer chance and given the

138

00:07:49,510 --> 00:07:44,690

fact that you also had a turkeys and

139

00:07:53,140 --> 00:07:49,520

deer of today I I'm a I'm a very big

140

00:07:57,160 --> 00:07:53,150

we're here at shattered reality both

141

00:07:59,290 --> 00:07:57,170

Kate and I and our engineer we are a

142

00:08:01,660 --> 00:07:59,300

tremendous animal lovers we really

143

00:08:03,640 --> 00:08:01,670

relate to to the animals in our

144

00:08:06,610 --> 00:08:03,650

environment and I also relate very much

145

00:08:08,410 --> 00:08:06,620

to to the to the plants as well the

146

00:08:14,190 --> 00:08:08,420

trees and so forth

147

00:08:17,380 --> 00:08:14,200

but you all have a special connection on

148

00:08:20,440 --> 00:08:17,390

having visited many of the reservations

149

00:08:24,030 --> 00:08:20,450

in the North American area so there's a

150

00:08:26,740 --> 00:08:24,040

kind of special relationship that

151

00:08:31,120 --> 00:08:26,750

American Indians have with nature that

152

00:08:35,050 --> 00:08:31,130

many people European Americans might not

153

00:08:39,130 --> 00:08:35,060

share I think and that plays into the

154

00:08:44,260 --> 00:08:39,140

stories does it not I think it does you

155

00:08:46,180 --> 00:08:44,270

know you know we have a saying that

156

00:08:48,319 --> 00:08:46,190

there's the to Vegas and the 4-leggers

157

00:08:55,789 --> 00:08:48,329

and that we're all related

158

00:08:59,329 --> 00:08:55,799

and and so that you know animals and all

159

00:09:01,400 --> 00:08:59,339

living creatures even even rocks and and

160

00:09:07,129 --> 00:09:01,410

everything in nature is important and

161

00:09:10,850 --> 00:09:07,139

symbolic to Native people mm-hmm and so

162

00:09:13,009 --> 00:09:10,860

it's a it's a different worldview

163

00:09:15,350 --> 00:09:13,019

well it's interesting our guest last

164

00:09:17,569 --> 00:09:15,360

time was claude swanson and he agreed

165

00:09:20,059 --> 00:09:17,579

100% with you he has a whole different

166

00:09:22,249 --> 00:09:20,069

theory of physics where he's trying to

167

00:09:25,129 --> 00:09:22,259

bring the so-called paranormal into the

168

00:09:28,249 --> 00:09:25,139

normal and he mentioned the hopi indians

169

00:09:30,410 --> 00:09:28,259

in particular but he absolutely agrees

170

00:09:34,340 --> 00:09:30,420

with you that everything is one and it

171

00:09:38,179 --> 00:09:34,350

all boils down to whatever one is full

172

00:09:42,949 --> 00:09:38,189

consciousness is ubiquitous and you as

173

00:09:44,359 --> 00:09:42,959

as max planck said the quantum physicist

174

00:09:46,819 --> 00:09:44,369

from germany

175

00:09:48,590 --> 00:09:46,829

you know consciousness is fundamental it

176

00:09:50,239 --> 00:09:48,600

all starts with consciousness and you

177

00:09:52,729 --> 00:09:50,249

can't get behind consciousness

178

00:09:55,970 --> 00:09:52,739

everything that you see and you do is

179

00:09:57,650 --> 00:09:55,980

related to your consciousness and you

180

00:10:00,710 --> 00:09:57,660

can't think about what it would be like

181

00:10:03,109 --> 00:10:00,720

if there were no consciousness and i

182

00:10:06,729 --> 00:10:03,119

believe everything is conscious so let's

183

00:10:11,299 --> 00:10:06,739

let before we evolve into an entirely

184

00:10:13,879 --> 00:10:11,309

philosophical conversation let's get

185

00:10:17,869 --> 00:10:13,889

back to your now you've written three

186

00:10:22,280 --> 00:10:17,879

books that are basically there's a sort

187

00:10:25,869 --> 00:10:22,290

of anthropological ethnographies if you

188

00:10:28,639 --> 00:10:25,879

will about the relationship between

189

00:10:30,470 --> 00:10:28,649

american indians and i'm using that term

190

00:10:34,249 --> 00:10:30,480

because that is the term that you prefer

191

00:10:36,679 --> 00:10:34,259

and I totally respect that and and the

192

00:10:40,389 --> 00:10:36,689

sky people or star people depending on

193

00:10:44,840 --> 00:10:40,399

on and where you're coming from and so

194

00:10:46,729 --> 00:10:44,850

you do it from an from not questioning

195

00:10:49,669 --> 00:10:46,739

the validity of any of these stories

196

00:10:52,639 --> 00:10:49,679

right and I think that's a wonderful way

197

00:10:54,559 --> 00:10:52,649

to proceed because I think when people

198

00:10:57,829 --> 00:10:54,569

are telling you sensitive information

199

00:11:00,889 --> 00:10:57,839

and if you were to doubt them they're

200

00:11:01,670 --> 00:11:00,899

going to clam up am i right well I think

201
00:11:02,780 --> 00:11:01,680
so what I

202
00:11:05,840 --> 00:11:02,790
think that's the reason why these

203
00:11:08,780 --> 00:11:05,850
stories have never been told because so

204
00:11:18,889 --> 00:11:12,769
the researchers come from you know

205
00:11:21,769 --> 00:11:18,899
outside the culture and and they they

206
00:11:23,780 --> 00:11:21,779
want us to see proof they want they

207
00:11:26,300 --> 00:11:23,790
question the individual and makes them

208
00:11:31,250 --> 00:11:26,310
feel like they're on the defensive they

209
00:11:35,480 --> 00:11:31,260
think that there's a lack of trust there

210
00:11:37,540 --> 00:11:35,490
that develops them where with me I was

211
00:11:41,480 --> 00:11:37,550
more interested in getting the story and

212
00:11:42,470 --> 00:11:41,490
I'm a pretty good judge of people and I

213
00:11:45,019 --> 00:11:42,480

could tell

214

00:11:48,980 --> 00:11:45,029

pretty much whether they were sincere or

215

00:11:51,769 --> 00:11:48,990

not sincere and there were stories that

216

00:11:54,560 --> 00:11:51,779

I probably would not put in a book

217

00:11:57,560 --> 00:11:54,570

because I wasn't too sure the validity

218

00:12:00,579 --> 00:11:57,570

of the story but for you know for all

219

00:12:02,810 --> 00:12:00,589

the stories that I include in my books I

220

00:12:06,470 --> 00:12:02,820

believe the people were telling the

221

00:12:09,050 --> 00:12:06,480

truth so how did you come to start down

222

00:12:11,900 --> 00:12:09,060

this field well you know um it was

223

00:12:16,490 --> 00:12:11,910

interesting because you know when I was

224

00:12:18,710 --> 00:12:16,500

a girl I heard star stories you know

225

00:12:21,980 --> 00:12:18,720

they were part of the stories that I was

226

00:12:24,019 --> 00:12:21,990

told we had an excuse absolutely

227

00:12:28,070 --> 00:12:24,029

we're a little girl oh yeah where were

228

00:12:31,880 --> 00:12:28,080

you as a little girl well I was in yeah

229

00:12:33,190 --> 00:12:31,890

and then you know when I came out west I

230

00:12:36,680 --> 00:12:33,200

[Music]

231

00:12:40,519 --> 00:12:36,690

and I was hired at Montana State

232

00:12:42,470 --> 00:12:40,529

University one of my jobs as the

233

00:12:44,980 --> 00:12:42,480

director of the center it was a brand

234

00:12:50,990 --> 00:12:44,990

new center and I was the first director

235

00:12:53,990 --> 00:12:51,000

and I one of the jobs that that I had

236

00:12:58,569 --> 00:12:54,000

was to go out on the reservations and to

237

00:13:02,630 --> 00:12:58,579

recruit Native students to come to MSU

238

00:13:04,819 --> 00:13:02,640

to study tea to be teachers principals

239

00:13:07,370 --> 00:13:04,829

or superintendents and at the time I

240

00:13:09,410 --> 00:13:07,380

arrived here you know there you could

241

00:13:11,960 --> 00:13:09,420

count the number of Indian teachers on

242

00:13:14,690 --> 00:13:11,970

one hand that were in the schools here

243

00:13:19,580 --> 00:13:14,700

because it just did not exist

244

00:13:24,860 --> 00:13:19,590

and so Montana State had this mission of

245

00:13:29,210 --> 00:13:24,870

they wanted to change that and over the

246

00:13:32,330 --> 00:13:29,220

years we have considerably but when I

247

00:13:35,030 --> 00:13:32,340

went out to my first visit I met a man

248

00:13:37,520 --> 00:13:35,040

who who was appointed on the reservation

249

00:13:40,280 --> 00:13:37,530

to help me set up the meeting with the

250

00:13:44,150 --> 00:13:40,290

potential students and afterwards we

251
00:13:47,210 --> 00:13:44,160
went out to have something to eat and on

252
00:13:48,890 --> 00:13:47,220
our way back he said to me said if you

253
00:13:49,700 --> 00:13:48,900
have a few minutes I'd like to show you

254
00:13:51,920 --> 00:13:49,710
something

255
00:13:58,460 --> 00:13:51,930
I said sure you know and we went up into

256
00:14:01,520 --> 00:13:58,470
the mountains and we pulled onto this

257
00:14:04,190 --> 00:14:01,530
this plane that overlooked his village

258
00:14:07,520 --> 00:14:04,200
and there was a big big boulder there

259
00:14:09,680 --> 00:14:07,530
and he said to me he said well he got

260
00:14:11,540 --> 00:14:09,690
his binoculars and he said come he says

261
00:14:14,420 --> 00:14:11,550
if we're lucky they'll come over we'll

262
00:14:17,450 --> 00:14:14,430
come and I said if khamenei said well

263
00:14:19,310 --> 00:14:17,460

the ancestors the star people and so we

264

00:14:21,980 --> 00:14:19,320

stopped there on that Boulder and he

265

00:14:25,520 --> 00:14:21,990

began to tell me ancient stories of his

266

00:14:27,710 --> 00:14:25,530

people and all the time I'm seeing I'm

267

00:14:29,720 --> 00:14:27,720

thinking you know and I was a girl I

268

00:14:32,720 --> 00:14:29,730

heard these stories but those are

269

00:14:35,090 --> 00:14:32,730

stories that were my childhood and I had

270

00:14:37,630 --> 00:14:35,100

no idea that other tribes had similar

271

00:14:40,280 --> 00:14:37,640

stories and so I just became fascinated

272

00:14:42,590 --> 00:14:40,290

and I thought I wonder if other tribes

273

00:14:44,900 --> 00:14:42,600

have similar stories and so when I would

274

00:14:46,610 --> 00:14:44,910

travel out recruiting students and

275

00:14:49,010 --> 00:14:46,620

meeting people on different reservations

276

00:14:52,820 --> 00:14:49,020

I would ask them do you have any ancient

277

00:14:55,940 --> 00:14:52,830

star stories I'm just collecting them

278

00:14:58,430 --> 00:14:55,950

and so people elders began telling these

279

00:15:00,470 --> 00:14:58,440

stories and I get referred to this one

280

00:15:02,510 --> 00:15:00,480

and that one and one day this woman

281

00:15:04,010 --> 00:15:02,520

asked me she says why are you so

282

00:15:06,080 --> 00:15:04,020

interested in the past

283

00:15:07,970 --> 00:15:06,090

why don't you collect the contemporary

284

00:15:10,910 --> 00:15:07,980

stories we have a lot of those around

285

00:15:14,570 --> 00:15:10,920

here and so I said well I'd love to hear

286

00:15:19,010 --> 00:15:14,580

them and so then I began collecting the

287

00:15:22,010 --> 00:15:19,020

contemporary stories as well and I was

288

00:15:24,440 --> 00:15:22,020

doing it for my own interest you know I

289

00:15:27,230 --> 00:15:24,450

would go out to these reservations and I

290

00:15:28,280 --> 00:15:27,240

would have jaw job to do and I would do

291

00:15:30,410 --> 00:15:28,290

these it

292

00:15:33,230 --> 00:15:30,420

like these stories in the evenings and

293

00:15:35,629 --> 00:15:33,240

on weekends sometimes I would stay over

294

00:15:38,720 --> 00:15:35,639

on the holidays I would stay over and

295

00:15:43,129 --> 00:15:38,730

and just use my personal time to collect

296

00:15:44,990 --> 00:15:43,139

these stories and and a few years ago I

297

00:15:47,480 --> 00:15:45,000

was invited to come out of retirement

298

00:15:50,120 --> 00:15:47,490

because I had retired that year from

299

00:15:52,400 --> 00:15:50,130

Montana State and I was invited to come

300

00:15:54,829 --> 00:15:52,410

out of retirement and do a project for

301
00:15:56,900 --> 00:15:54,839
the federal government an evaluation of

302
00:16:03,079 --> 00:15:56,910
a five million dollar grant on a

303
00:16:05,689 --> 00:16:03,089
reservation and I took the training I

304
00:16:09,980 --> 00:16:05,699
went to the reservation I met with the

305
00:16:15,590 --> 00:16:09,990
people and designed actually designed a

306
00:16:17,389 --> 00:16:15,600
research evaluation plan and then I was

307
00:16:20,059 --> 00:16:17,399
having lunch with his group of women on

308
00:16:22,670 --> 00:16:20,069
my last day there and something came up

309
00:16:25,100 --> 00:16:22,680
about UFOs and I began telling them some

310
00:16:27,710 --> 00:16:25,110
of the stories I had collected and as

311
00:16:29,470 --> 00:16:27,720
one lady looked at me and she said what

312
00:16:33,470 --> 00:16:29,480
are you going to do with those stories

313
00:16:34,460 --> 00:16:33,480

and I said well probably nothing they

314

00:16:38,059 --> 00:16:34,470

were for me

315

00:16:40,009 --> 00:16:38,069

I just wanted those to hear those

316

00:16:42,400 --> 00:16:40,019

stories and she said well you have a

317

00:16:45,680 --> 00:16:42,410

responsibility to share those stories

318

00:16:47,000 --> 00:16:45,690

because that's part of our oral history

319

00:16:49,759 --> 00:16:47,010

and I really think you should think

320

00:16:54,290 --> 00:16:49,769

about it so on the way home I'm thinking

321

00:16:57,230 --> 00:16:54,300

what am I supposed to do should I take

322

00:16:58,790 --> 00:16:57,240

this job and I thought I don't want to

323

00:17:02,360 --> 00:16:58,800

do this because this is what I've been

324

00:17:06,409 --> 00:17:02,370

doing for thirty years you know I think

325

00:17:08,809 --> 00:17:06,419

I'll write a book and so that's how the

326

00:17:11,740 --> 00:17:08,819

Encounters of star people came about and

327

00:17:15,169 --> 00:17:11,750

I just have collected so many stories

328

00:17:20,169 --> 00:17:15,179

you know now well you know probably

329

00:17:23,449 --> 00:17:20,179

twelve fourteen hundred stories and

330

00:17:29,000 --> 00:17:23,459

people keep contacting me and wanting to

331

00:17:32,630 --> 00:17:29,010

see me and meet with me and it's it

332

00:17:35,780 --> 00:17:32,640

really involves a lot of traveling and

333

00:17:38,120 --> 00:17:35,790

takes a lot of time and I'm getting

334

00:17:39,410 --> 00:17:38,130

older now and I'm kind of flowing down

335

00:17:42,600 --> 00:17:39,420

so

336

00:17:45,060 --> 00:17:42,610

you know I don't um I'm working on a

337

00:17:47,370 --> 00:17:45,070

fourth book but we'll see what happens

338

00:17:49,490 --> 00:17:47,380

well we're really happy that you took

339

00:17:53,400 --> 00:17:49,500

your time out to do these three books

340

00:17:55,770 --> 00:17:53,410

and do you want to give the names of the

341

00:17:57,570 --> 00:17:55,780

books yourselves yourself or would you

342

00:18:00,720 --> 00:17:57,580

like me to say them because we like to

343

00:18:02,460 --> 00:18:00,730

give our guests the opportunity to to

344

00:18:05,460 --> 00:18:02,470

mention their books but what I'll be

345

00:18:07,320 --> 00:18:05,470

happy to mention them it's not okay so

346

00:18:10,920 --> 00:18:07,330

the three books

347

00:18:14,010 --> 00:18:10,930

now dr. rd6 killa clock has written

348

00:18:16,530 --> 00:18:14,020

other books including some books for

349

00:18:18,930 --> 00:18:16,540

children which are really so lovely so

350

00:18:21,870 --> 00:18:18,940

wonderful but the three books that we're

351

00:18:24,720 --> 00:18:21,880

dealing with here today the first one

352

00:18:28,950 --> 00:18:24,730

encounters with star people untold

353

00:18:31,320 --> 00:18:28,960

stories of American Indians and this is

354

00:18:34,530 --> 00:18:31,330

a book that is an anomalous books

355

00:18:37,140 --> 00:18:34,540

it's from the anomalous books company

356

00:18:40,200 --> 00:18:37,150

from wiggly website - yeah anomalous

357

00:18:43,200 --> 00:18:40,210

books calm and then the second you can

358

00:18:45,510 --> 00:18:43,210

buy them at Amazon okay

359

00:18:48,810 --> 00:18:45,520

and that's Patrick Ouija is it not

360

00:18:51,540 --> 00:18:48,820

anomalous ixps so I've had the pleasure

361

00:18:53,160 --> 00:18:51,550

of meeting him and speaking with him on

362

00:18:55,620 --> 00:18:53,170

the phone and he seems like a wonderful

363

00:18:57,720 --> 00:18:55,630

man and we're very happy that he goes

364

00:19:01,710 --> 00:18:57,730

forward and brings us some of these

365

00:19:03,810 --> 00:19:01,720

unusual books about about encounters so

366

00:19:06,690 --> 00:19:03,820

the second one is called sky people and

367

00:19:09,390 --> 00:19:06,700

again the untold stories of alien

368

00:19:14,070 --> 00:19:09,400

encounters but this time in Mesoamerica

369

00:19:17,250 --> 00:19:14,080

and again anomalous books I was ok

370

00:19:21,660 --> 00:19:17,260

generate new page individually right

371

00:19:24,840 --> 00:19:21,670

above Korea Press and then the third one

372

00:19:27,930 --> 00:19:24,850

more encounters with star people and now

373

00:19:29,850 --> 00:19:27,940

we're back to anomalous books okay so

374

00:19:31,430 --> 00:19:29,860

you can barely enjoyed working with

375

00:19:36,620 --> 00:19:31,440

Patrick and ELISA

376

00:19:40,260 --> 00:19:36,630

he's just Ana an extremely patient and

377

00:19:42,240 --> 00:19:40,270

he's a wonderful editor he's really

378

00:19:45,360 --> 00:19:42,250

interested in the subject that I mean

379

00:19:48,900 --> 00:19:45,370

just in this anomalous subjects he isn't

380

00:19:52,770 --> 00:19:48,910

truly interested he and at the fellow

381

00:19:57,570 --> 00:19:52,780

from rainbow ridge Bob

382

00:20:00,900 --> 00:19:57,580

our friend Bob never met you know we

383

00:20:03,920 --> 00:20:00,910

indicate we've never even talked on the

384

00:20:07,140 --> 00:20:03,930

phone but we communicate by email and I

385

00:20:10,560 --> 00:20:07,150

really appreciate him and thank him so

386

00:20:13,830 --> 00:20:10,570

much for supporting me you know yes well

387

00:20:16,710 --> 00:20:13,840

he like I say I have met him and he is a

388

00:20:19,680 --> 00:20:16,720

very nice man and what impresses me

389

00:20:21,810 --> 00:20:19,690

about him is the his real interest in

390

00:20:23,190 --> 00:20:21,820

the subject I mean you could come to New

391

00:20:25,560 --> 00:20:23,200

York here and you could meet with

392

00:20:27,690 --> 00:20:25,570

somebody at a big publishing company a

393

00:20:29,250 --> 00:20:27,700

big house and they're just interested in

394

00:20:31,470 --> 00:20:29,260

the bottom line you know they want to

395

00:20:34,020 --> 00:20:31,480

have a best-seller and they want to roll

396

00:20:36,480 --> 00:20:34,030

the presses and have you go on a little

397

00:20:38,610 --> 00:20:36,490

speaking tour at your own expense and

398

00:20:41,310 --> 00:20:38,620

they make the money but he's really

399

00:20:44,790 --> 00:20:41,320

interested in in the subject so that's

400

00:20:47,340 --> 00:20:44,800

why I give them a little a little plug

401
00:20:50,490 --> 00:20:47,350
plug here too but yeah I was wondering

402
00:20:53,400 --> 00:20:50,500
is there like a typical story like one

403
00:20:55,470 --> 00:20:53,410
that you constantly see repeated or a

404
00:20:59,940 --> 00:20:55,480
typical theme I should say to these

405
00:21:01,170 --> 00:20:59,950
stories one that would sort of be you

406
00:21:05,880 --> 00:21:01,180
know that's an interesting question

407
00:21:08,850 --> 00:21:05,890
because it's really hard you know what

408
00:21:13,140 --> 00:21:08,860
I've tried to do in my books because

409
00:21:15,540 --> 00:21:13,150
there's so many different themes in us a

410
00:21:18,930 --> 00:21:15,550
literature for example you know you've

411
00:21:23,790 --> 00:21:18,940
got a male abduction which makes up

412
00:21:27,330 --> 00:21:23,800
about 20% of you know the abduction

413
00:21:29,580 --> 00:21:27,340

cases you've got female abduction and

414

00:21:32,940 --> 00:21:29,590

intermingled with that is you know the

415

00:21:40,470 --> 00:21:32,950

hybrid babies and the pregnancies you've

416

00:21:44,670 --> 00:21:40,480

got the different types of aliens from

417

00:21:47,990 --> 00:21:44,680

the little people the reptilians you

418

00:21:50,880 --> 00:21:48,000

know the blue people the greys you got

419

00:21:53,220 --> 00:21:50,890

the shape-shifting which you were

420

00:21:55,950 --> 00:21:53,230

talking about with the deer yes you've

421

00:21:58,590 --> 00:21:55,960

got the supernatural beings who perform

422

00:22:02,370 --> 00:21:58,600

these amazing tasks you've got the

423

00:22:05,190 --> 00:22:02,380

subterranean creatures missing time and

424

00:22:09,090 --> 00:22:05,200

the shining people so what I try to do

425

00:22:12,090 --> 00:22:09,100

as I'm writing my books is to pull from

426
00:22:14,789 --> 00:22:12,100
all of those categories because of the

427
00:22:19,250 --> 00:22:14,799
enormous number of stories that I have

428
00:22:22,860 --> 00:22:19,260
and so I want to give my readers an

429
00:22:24,930 --> 00:22:22,870
opportunity to have a sampling of the

430
00:22:29,700 --> 00:22:24,940
different kinds of encounters that are

431
00:22:34,019 --> 00:22:29,710
going on and so that's why I don't

432
00:22:36,840 --> 00:22:34,029
present a centralized seem you know in

433
00:22:39,980 --> 00:22:36,850
my book I want people to know that there

434
00:22:42,840 --> 00:22:39,990
is validity and what others are saying

435
00:22:46,049 --> 00:22:42,850
at least from the American Indian

436
00:22:47,850 --> 00:22:46,059
perspective I would say one of the good

437
00:22:51,450 --> 00:22:47,860
things is that none of these encounters

438
00:22:54,659 --> 00:22:51,460

seem harmful or hurtful they all seem

439

00:22:59,250 --> 00:22:54,669

somewhat either like an exchange of

440

00:23:01,080 --> 00:22:59,260

information or are there any instances

441

00:23:04,470 --> 00:23:01,090

where that might be harmful I don't

442

00:23:07,649 --> 00:23:04,480

think so typically not I think only you

443

00:23:10,710 --> 00:23:07,659

know with them you know that there's the

444

00:23:13,889 --> 00:23:10,720

story the young man and up in the the

445

00:23:17,190 --> 00:23:13,899

bear falls he's actually saved by an

446

00:23:20,039 --> 00:23:17,200

alien which as I've found to be of a

447

00:23:23,820 --> 00:23:20,049

very interesting case that the Iraq war

448

00:23:27,330 --> 00:23:23,830

fellow is that what the fellow who was

449

00:23:30,389 --> 00:23:27,340

saved during the Iraq war he was a no no

450

00:23:32,399 --> 00:23:30,399

this is that was that was Tom but that

451

00:23:34,169 --> 00:23:32,409

remember this is a young man that was on

452

00:23:37,230 --> 00:23:34,179

a hunting trip and got lost in a

453

00:23:40,110 --> 00:23:37,240

blizzard and go over a cliff with it you

454

00:23:42,960 --> 00:23:40,120

know and so you know he was badly

455

00:23:46,250 --> 00:23:42,970

injured and couldn't move and you know

456

00:23:51,299 --> 00:23:46,260

it was the worst storm in that area in

457

00:23:53,759 --> 00:23:51,309

you know half a century and he says an

458

00:23:57,600 --> 00:23:53,769

alien healed him that night you know it

459

00:23:59,639 --> 00:23:57,610

came out and I and and he had given up

460

00:24:01,919 --> 00:23:59,649

he basically thought he would never see

461

00:24:05,419 --> 00:24:01,929

his wife and children again

462

00:24:08,490 --> 00:24:05,429

but you know tom is another case where

463

00:24:12,500 --> 00:24:08,500

you know he was in the Iraqi war and

464

00:24:14,550 --> 00:24:12,510

suddenly finds himself in one of these

465

00:24:18,430 --> 00:24:14,560

beasts

466

00:24:20,160 --> 00:24:18,440

sled the sniper fired find safety in an

467

00:24:23,140 --> 00:24:20,170

abandoned building and all of a sudden

468

00:24:27,100 --> 00:24:23,150

this tunnel opens up and he finds

469

00:24:29,290 --> 00:24:27,110

himself with with this alien race and

470

00:24:32,230 --> 00:24:29,300

you know who offered to take him from

471

00:24:36,220 --> 00:24:32,240

the battlefield that was an you know and

472

00:24:39,160 --> 00:24:36,230

there's also the story of Antonio you

473

00:24:42,070 --> 00:24:39,170

know who was taken from a battlefield

474

00:24:42,880 --> 00:24:42,080

um you know that was during World War

475

00:24:45,460 --> 00:24:42,890

two

476
00:24:49,000 --> 00:24:45,470
you know so as you think about the the

477
00:24:52,570 --> 00:24:49,010
varied stories and and the man who lived

478
00:24:55,240 --> 00:24:52,580
to tell me the story was so ahead for

479
00:24:57,550 --> 00:24:55,250
year it had been tormented from the loss

480
00:24:59,770 --> 00:24:57,560
of his friend because he did he saw the

481
00:25:01,090 --> 00:24:59,780
UFO himself but had no idea what

482
00:25:04,030 --> 00:25:01,100
happened to Antonio

483
00:25:05,890 --> 00:25:04,040
yeah one layer was told that they took

484
00:25:08,230 --> 00:25:05,900
him that night because they knew he

485
00:25:12,820 --> 00:25:08,240
would never survive the war but they

486
00:25:16,300 --> 00:25:12,830
also knew that he would survive

487
00:25:18,460 --> 00:25:16,310
and so they left him there and then he

488
00:25:20,530 --> 00:25:18,470

always blamed himself for Antonio's

489

00:25:23,710 --> 00:25:20,540

disappearance and Antonio was never

490

00:25:27,340 --> 00:25:23,720

found as I recall no no and he stillness

491

00:25:28,750 --> 00:25:27,350

that his missing in action that is he go

492

00:25:30,940 --> 00:25:28,760

ahead I'm sorry go ahead

493

00:25:34,870 --> 00:25:30,950

I was just going to say that kind of

494

00:25:38,500 --> 00:25:34,880

weeds into the stories of missing for

495

00:25:41,040 --> 00:25:38,510

one one a fellow who had been a police

496

00:25:43,960 --> 00:25:41,050

officer and and became involved with

497

00:25:45,250 --> 00:25:43,970

investigating disappearances at national

498

00:25:48,250 --> 00:25:45,260

parks I don't know if you're familiar

499

00:25:51,130 --> 00:25:48,260

with him I've heard of that I've never

500

00:25:55,630 --> 00:25:51,140

read his books but I've certainly heard

501

00:25:57,220 --> 00:25:55,640

of of what he's doing and I think it's

502

00:26:02,050 --> 00:25:57,230

really interesting because you know they

503

00:26:05,800 --> 00:26:02,060

say that out of them literally thousands

504

00:26:09,930 --> 00:26:05,810

of people who come up missing yes every

505

00:26:13,480 --> 00:26:09,940

year 50% of them are never accounted for

506

00:26:15,760 --> 00:26:13,490

exactly and it's not unusual well where

507

00:26:18,070 --> 00:26:15,770

do they go well you know I mean they say

508

00:26:20,470 --> 00:26:18,080

that they can explain some by Runaways

509

00:26:24,430 --> 00:26:20,480

they can claim some who purposely

510

00:26:25,690 --> 00:26:24,440

disappear they can explain some who who

511

00:26:31,269 --> 00:26:25,700

meet

512

00:26:34,180 --> 00:26:31,279

on timely ins and right but what happens

513

00:26:35,979 --> 00:26:34,190

to those that they can't explain and

514

00:26:39,519 --> 00:26:35,989

there are a lot of people well you know

515

00:26:41,379 --> 00:26:39,529

you look at Mary and the story in the

516

00:26:44,349 --> 00:26:41,389

book you know where he says my daughter

517

00:26:48,069 --> 00:26:44,359

is not my own in that chapter where she

518

00:26:50,289 --> 00:26:48,079

chooses to leave with these aliens and i

519

00:26:53,079 --> 00:26:50,299

honest to god that is a story that it

520

00:26:56,589 --> 00:26:53,089

will haunt me for all my days and till I

521

00:27:00,249 --> 00:26:56,599

find her again you know yes indeed

522

00:27:04,569 --> 00:27:00,259

I wonder you are an experienter you have

523

00:27:07,859 --> 00:27:04,579

seen a at least phenomena in the sky and

524

00:27:11,680 --> 00:27:07,869

maybe more you had met that gentleman

525

00:27:15,069 --> 00:27:11,690

near the Canadian border near the

526

00:27:17,019 --> 00:27:15,079

National Park with the writing on the

527

00:27:18,669 --> 00:27:17,029

other I'm trying to think of the name of

528

00:27:21,369 --> 00:27:18,679

the park and I can't quite get it is

529

00:27:23,349 --> 00:27:21,379

writing on right right I was going to

530

00:27:26,649 --> 00:27:23,359

say writing on the rock so I wasn't so

531

00:27:29,019 --> 00:27:26,659

far wrong but he seemed to be somebody

532

00:27:31,119 --> 00:27:29,029

that you're not quite sure he was human

533

00:27:33,879 --> 00:27:31,129

it's all right what's the whole story

534

00:27:35,799 --> 00:27:33,889

there yeah we before for our listeners

535

00:27:37,779 --> 00:27:35,809

perhaps you would like to tell a little

536

00:27:39,339 --> 00:27:37,789

bit of that story we'd love to you know

537

00:27:43,169 --> 00:27:39,349

we'd love to share it with them whatever

538

00:27:46,629 --> 00:27:43,179

you would like to share well you know I

539

00:27:52,599 --> 00:27:46,639

came across him on a basically out of

540

00:27:55,299 --> 00:27:52,609

you know there was a there was a I was

541

00:28:02,399 --> 00:27:55,309

traveling to the writing on this on this

542

00:28:06,729 --> 00:28:02,409

stone park and and I came across him on

543

00:28:09,369 --> 00:28:06,739

the he was he was parked along the side

544

00:28:11,560 --> 00:28:09,379

of the road basically but it was a quite

545

00:28:18,039 --> 00:28:11,570

a large turnoff and I gone there to take

546

00:28:20,739 --> 00:28:18,049

some photos and he came out of the how

547

00:28:23,440 --> 00:28:20,749

the how the boulder and greeted me and

548

00:28:24,819 --> 00:28:23,450

of course at the beginning scared the

549

00:28:28,029 --> 00:28:24,829

life out of me because I didn't think

550

00:28:31,449 --> 00:28:28,039

anybody else was there and and and we

551

00:28:36,159 --> 00:28:31,459

began talking and he was a very very

552

00:28:37,869 --> 00:28:36,169

nice man and as I started to leave you

553

00:28:38,590 --> 00:28:37,879

know I told him I said well I'm I'm just

554

00:28:41,940 --> 00:28:38,600

traveling around

555

00:28:45,129 --> 00:28:41,950

Montana and I'm on my way up into Canada

556

00:28:48,249 --> 00:28:45,139

you know I'm just checking out things

557

00:28:49,930 --> 00:28:48,259

and gathering stories and as I started

558

00:28:53,350 --> 00:28:49,940

to leave he said what do you believe in

559

00:28:56,049 --> 00:28:53,360

UFOs and that really do unto me you know

560

00:28:58,899 --> 00:28:56,059

and then he began to tell me about the

561

00:29:01,539 --> 00:28:58,909

universal highway and he was the one who

562

00:29:03,999 --> 00:29:01,549

was protected in or in Iran who had

563

00:29:08,080 --> 00:29:04,009

fallen into what he called the universal

564

00:29:12,549 --> 00:29:08,090

highway that that he says they're

565

00:29:15,129 --> 00:29:12,559

located all over the world if he just

566

00:29:16,629 --> 00:29:15,139

know where and when to find the man if

567

00:29:18,369 --> 00:29:16,639

you're in the right place at the right

568

00:29:21,580 --> 00:29:18,379

time

569

00:29:23,529 --> 00:29:21,590

and I asked him if he had traveled the

570

00:29:26,110 --> 00:29:23,539

universal highway and he said yes

571

00:29:27,940 --> 00:29:26,120

and he said it is such that you enter

572

00:29:30,269 --> 00:29:27,950

the highway and you think of where you

573

00:29:36,249 --> 00:29:30,279

want to be and that's where you go and

574

00:29:38,830 --> 00:29:36,259

he said that explains why spaceships

575

00:29:41,649 --> 00:29:38,840

from other worlds can come to earth and

576

00:29:45,369 --> 00:29:41,659

we can't go there because we don't have

577

00:29:48,789 --> 00:29:45,379

access as as NASA doesn't have that

578

00:29:50,440 --> 00:29:48,799

access to the universal highway and are

579

00:29:52,299 --> 00:29:50,450

and don't know about it they think of

580

00:29:54,580 --> 00:29:52,309

something of legends and something a

581

00:29:59,110 --> 00:29:54,590

science fiction but he said it's not you

582

00:30:04,269 --> 00:29:59,120

know so I spent time there with him and

583

00:30:07,060 --> 00:30:04,279

and you know it was an amazing stories

584

00:30:10,029 --> 00:30:07,070

that he had to tell you know about what

585

00:30:12,999 --> 00:30:10,039

has happened to him and I asked him I

586

00:30:15,549 --> 00:30:13,009

said well how would he told me about a

587

00:30:17,769 --> 00:30:15,559

Starman that had come through while he

588

00:30:19,629 --> 00:30:17,779

was camped there one time and then he

589

00:30:21,430 --> 00:30:19,639

took him to all the reservations around

590

00:30:25,180 --> 00:30:21,440

South Dakota North Dakota and Wyoming

591

00:30:27,039 --> 00:30:25,190

and Montana and how the people welcomed

592

00:30:29,350 --> 00:30:27,049

him and they went into ceremonies and I

593

00:30:31,539 --> 00:30:29,360

said well how would I know if I met a

594

00:30:35,549 --> 00:30:31,549

sour person he said well have you ever

595

00:30:41,110 --> 00:30:35,559

met somebody who is really kind and

596

00:30:43,269 --> 00:30:41,120

humble and you know just uh never

597

00:30:45,100 --> 00:30:43,279

angered or always looked on the good

598

00:30:46,810 --> 00:30:45,110

side of things and I said well yeah I've

599

00:30:48,430 --> 00:30:46,820

met a few people like that he said well

600

00:30:51,100 --> 00:30:48,440

you probably meant

601
00:30:56,890 --> 00:30:51,110
skaar man I got this thinking you know

602
00:31:00,340 --> 00:30:56,900
he fits that description come inside you

603
00:31:02,800 --> 00:31:00,350
know is he a sermon and so every time I

604
00:31:05,230 --> 00:31:02,810
you know I'll think of Tom and he real

605
00:31:07,900 --> 00:31:05,240
show up at my door and say what's for

606
00:31:10,150 --> 00:31:07,910
dinner you know I think my goodness what

607
00:31:13,060 --> 00:31:10,160
these days are more asking you should

608
00:31:15,070 --> 00:31:13,070
you should definitely dish because he

609
00:31:18,430 --> 00:31:15,080
seems to know exactly what I'm thinking

610
00:31:22,540 --> 00:31:18,440
and what I'm doing you know so but he is

611
00:31:24,880 --> 00:31:22,550
he was an amazing man and and what I'll

612
00:31:30,970 --> 00:31:24,890
never forget I mean all of his stories

613
00:31:32,470 --> 00:31:30,980

of people are just so unforgettable in

614

00:31:36,010 --> 00:31:32,480

my new book you're going to meet some of

615

00:31:38,110 --> 00:31:36,020

the most unusual placards welcomed him

616

00:31:40,030 --> 00:31:38,120

because what I'm writing now can you

617

00:31:42,280 --> 00:31:40,040

give us a hint as to the subject yes

618

00:31:44,890 --> 00:31:42,290

well there's the story that one man

619

00:31:47,680 --> 00:31:44,900

tells me about fathering a child and

620

00:31:49,570 --> 00:31:47,690

that he has been asked to take the child

621

00:31:53,590 --> 00:31:49,580

and raise him on earth

622

00:32:00,490 --> 00:31:53,600

uh-huh this man is an amazing story

623

00:32:03,850 --> 00:32:00,500

I bet absolutely amazing and and he is

624

00:32:05,770 --> 00:32:03,860

in fact living on earth in an

625

00:32:07,630 --> 00:32:05,780

undisclosed location in a foreign

626
00:32:09,880 --> 00:32:07,640
country actually he's raising his child

627
00:32:13,270 --> 00:32:09,890
in a foreign country but his mother is

628
00:32:14,740 --> 00:32:13,280
helping him and so it's an amazing story

629
00:32:18,340 --> 00:32:14,750
and you're going to see some amazing

630
00:32:20,920 --> 00:32:18,350
stories in this new book sounds its own

631
00:32:23,590 --> 00:32:20,930
specialty but I've hesitated to tell you

632
00:32:30,490 --> 00:32:23,600
no because uh but they are so detailed

633
00:32:36,520 --> 00:32:30,500
in you know and and of course he was he

634
00:32:39,210 --> 00:32:36,530
was so concerned about telling his

635
00:32:44,800 --> 00:32:39,220
mother who he is he was an only child

636
00:32:47,320 --> 00:32:44,810
that he had this child and and he said

637
00:32:49,960 --> 00:32:47,330
what am I going to do you know I don't

638
00:32:52,030 --> 00:32:49,970

know how I couldn't raise this child by

639

00:32:55,150 --> 00:32:52,040

myself I don't know I've got to work

640

00:32:57,130 --> 00:32:55,160

I've got but he said they had told him

641

00:32:59,710 --> 00:32:57,140

that they had taught him the ways of his

642

00:33:01,299 --> 00:32:59,720

mother now it was time he learned the

643

00:33:05,409 --> 00:33:01,309

ways of his father

644

00:33:07,869 --> 00:33:05,419

Wow and then yeah go ahead what about

645

00:33:10,779 --> 00:33:07,879

the appearance of this child

646

00:33:14,710 --> 00:33:10,789

you said the child looked almost like a

647

00:33:17,980 --> 00:33:14,720

clone of him except for his eyes and his

648

00:33:21,330 --> 00:33:17,990

eyes were unusually large and around and

649

00:33:25,090 --> 00:33:21,340

he was concerned that the child would be

650

00:33:27,279 --> 00:33:25,100

bullied in school but my recent

651
00:33:32,190 --> 00:33:27,289
communications with him as he has him in

652
00:33:37,139 --> 00:33:32,200
a private international school for

653
00:33:41,169 --> 00:33:37,149
expats that are expats who who live in

654
00:33:42,279 --> 00:33:41,179
this this foreign city and so that he

655
00:33:44,049 --> 00:33:42,289
hasn't any trouble

656
00:33:46,659 --> 00:33:44,059
oh cool he says in fact he's like a

657
00:33:50,519 --> 00:33:46,669
little earth boy now and loves pizza and

658
00:33:53,019 --> 00:33:50,529
football and Star Wars you know and so I

659
00:33:55,840 --> 00:33:53,029
was supposed to meet up with a medical

660
00:33:58,210 --> 00:33:55,850
why he and his mother mother and child

661
00:33:59,710 --> 00:33:58,220
are going to come into a light and the

662
00:34:01,779 --> 00:33:59,720
holidays and I'm supposed to meet up

663
00:34:05,499 --> 00:34:01,789

with them well that sounds like I'm

664

00:34:08,379 --> 00:34:05,509

looking forward to ending us yes but he

665

00:34:10,270 --> 00:34:08,389

could easily pass her in our child I'll

666

00:34:13,599 --> 00:34:10,280

show you you know been in contact at all

667

00:34:19,000 --> 00:34:13,609

with doctor David Jacobs who is very

668

00:34:22,659 --> 00:34:19,010

involved with the D hybrids I haven't

669

00:34:28,809 --> 00:34:22,669

know but you know apparently I'm not I'm

670

00:34:31,599 --> 00:34:28,819

not in too much into that scene of you

671

00:34:35,770 --> 00:34:31,609

know interacting and communicating oh I

672

00:34:39,280 --> 00:34:35,780

do with whitley strieber and a few but

673

00:34:41,740 --> 00:34:39,290

my interaction I'm not a big conference

674

00:34:43,089 --> 00:34:41,750

goer I don't go and speak at the

675

00:34:46,649 --> 00:34:43,099

conferences even though I've been

676
00:34:52,720 --> 00:34:46,659
invited at more of a private person and

677
00:34:54,520 --> 00:34:52,730
and so I just you know I I just don't

678
00:34:57,129 --> 00:34:54,530
have an opportunity to meet a lot of

679
00:34:59,380 --> 00:34:57,139
those individuals well that's I think

680
00:35:02,079 --> 00:34:59,390
that it's fine to be a private person

681
00:35:04,420 --> 00:35:02,089
and I respect you for that I wanted to

682
00:35:07,480 --> 00:35:04,430
ask you a little bit about the

683
00:35:09,880 --> 00:35:07,490
differences primarily between the those

684
00:35:12,730 --> 00:35:09,890
stories of American Indians on a

685
00:35:15,099 --> 00:35:12,740
reservation versus those who are living

686
00:35:16,599 --> 00:35:15,109
off the reservation

687
00:35:19,299 --> 00:35:16,609
and that's kind of the difference

688
00:35:21,819 --> 00:35:19,309

between encounters with start people and

689

00:35:24,400 --> 00:35:21,829

more encounters with star people the one

690

00:35:26,620 --> 00:35:24,410

thing that stood out to me more than

691

00:35:29,650 --> 00:35:26,630

anything else and encounters with star

692

00:35:32,589 --> 00:35:29,660

people is the idea that a lot of the

693

00:35:36,039 --> 00:35:32,599

encounters that some of these elders had

694

00:35:38,709 --> 00:35:36,049

and other individuals the elders

695

00:35:41,859 --> 00:35:38,719

particularly were not afraid of the

696

00:35:44,109 --> 00:35:41,869

visitors I'm like Whitley in terms of

697

00:35:45,309 --> 00:35:44,119

calling the visitors because heck I

698

00:35:46,660 --> 00:35:45,319

don't know where they're from I know

699

00:35:49,949 --> 00:35:46,670

they're here I don't know where they

700

00:35:54,999 --> 00:35:49,959

came from so that would be my my

701
00:35:58,180 --> 00:35:55,009
nomenclature for them generally but it

702
00:36:01,209 --> 00:35:58,190
surprised me so much that these elders

703
00:36:05,559 --> 00:36:01,219
were not at all afraid because so many

704
00:36:07,569 --> 00:36:05,569
people in city culture and in American

705
00:36:11,859 --> 00:36:07,579
cities and in fact other cities around

706
00:36:13,989 --> 00:36:11,869
the world they experienced terror and

707
00:36:16,120 --> 00:36:13,999
even if they're not in town if they're

708
00:36:19,209 --> 00:36:16,130
in the country when it happens they

709
00:36:22,719 --> 00:36:19,219
noticed that their dogs have their hair

710
00:36:26,019 --> 00:36:22,729
stand on end and that it gets real quiet

711
00:36:29,769 --> 00:36:26,029
and the animals seem to be sort of

712
00:36:33,069 --> 00:36:29,779
hiding and sometimes the dogs are baying

713
00:36:35,739 --> 00:36:33,079

for hours afterwards so that the feeling

714

00:36:37,329 --> 00:36:35,749

of not fright in the sense of I'm

715

00:36:40,870 --> 00:36:37,339

thinking oh I don't want to meet an

716

00:36:43,449 --> 00:36:40,880

alien so I'll be frightened but more of

717

00:36:46,599 --> 00:36:43,459

this kind of biological terror that I

718

00:36:49,900 --> 00:36:46,609

have experienced personally I find that

719

00:36:53,170 --> 00:36:49,910

to be missing with these elders and I'm

720

00:36:56,559 --> 00:36:53,180

impressed by that but yet I I question

721

00:36:59,709 --> 00:36:56,569

it and how you how you encountered that

722

00:37:02,259 --> 00:36:59,719

how you felt about that what was your

723

00:37:06,309 --> 00:37:02,269

thought yes the keeper you know

724

00:37:08,589 --> 00:37:06,319

remembering that the legends there are

725

00:37:11,589 --> 00:37:08,599

so many legends and that will come out

726

00:37:14,289 --> 00:37:11,599

of my fourth book but there's so many

727

00:37:17,769 --> 00:37:14,299

ancient legends to speak of interaction

728

00:37:22,989 --> 00:37:17,779

with star people and sky people and the

729

00:37:25,089 --> 00:37:22,999

sky gods that have been passed down as a

730

00:37:27,670 --> 00:37:25,099

part of the history of the tribal group

731

00:37:28,690 --> 00:37:27,680

for generation after generation after

732

00:37:34,599 --> 00:37:28,700

generation

733

00:37:37,329 --> 00:37:34,609

so the idea that alien is not a common

734

00:37:41,620 --> 00:37:37,339

term you'll hear among the elders

735

00:37:44,680 --> 00:37:41,630

because they believe in star people and

736

00:37:49,750 --> 00:37:44,690

so they also continue to believe that

737

00:37:52,630 --> 00:37:49,760

they continue to visit earth and the

738

00:37:55,319 --> 00:37:52,640

differences I've found and this is where

739

00:37:59,859 --> 00:37:55,329

we're we're it's really interesting

740

00:38:02,620 --> 00:37:59,869

because very few elders I ran across two

741

00:38:05,829 --> 00:38:02,630

or three elders who gave me stories that

742

00:38:07,839 --> 00:38:05,839

they said these visitors these star

743

00:38:10,450 --> 00:38:07,849

people are not the star people of my

744

00:38:13,599 --> 00:38:10,460

grandfather who these are evil people

745

00:38:15,130 --> 00:38:13,609

they are taking advantage of humans

746

00:38:19,620 --> 00:38:15,140

they're doing things that they shouldn't

747

00:38:23,890 --> 00:38:19,630

be doing whereas the majority of them

748

00:38:26,470 --> 00:38:23,900

even if they were not the people they

749

00:38:30,430 --> 00:38:26,480

have no fear of them because as part of

750

00:38:32,260 --> 00:38:30,440

their history of their tribal groups but

751

00:38:35,349 --> 00:38:32,270

it was interesting to me as I

752

00:38:37,930 --> 00:38:35,359

interviewed off-reservation natives

753

00:38:42,069 --> 00:38:37,940

compared to on reservation natives and

754

00:38:44,589 --> 00:38:42,079

that there was more concern about the

755

00:38:50,079 --> 00:38:44,599

offer as by the off-reservation group

756

00:38:52,240 --> 00:38:50,089

about what their intentions were now

757

00:38:54,760 --> 00:38:52,250

keep in mind some of the offer

758

00:38:57,309 --> 00:38:54,770

reservation people I interviewed had

759

00:38:59,920 --> 00:38:57,319

very little connection with reservations

760

00:39:03,280 --> 00:38:59,930

the majority of them had heard Starr

761

00:39:05,230 --> 00:39:03,290

stories as children that had been passed

762

00:39:07,180 --> 00:39:05,240

along when they go to the reservation

763

00:39:09,430 --> 00:39:07,190

and maybe there's a grandma or a Grimm

764

00:39:13,650 --> 00:39:09,440

visit and Auntie but they were so far

765

00:39:17,740 --> 00:39:13,660

removed from from the day-to-day

766

00:39:21,640 --> 00:39:17,750

storytelling than life that they didn't

767

00:39:27,099 --> 00:39:21,650

have those goes necessarily strong

768

00:39:29,710 --> 00:39:27,109

connections they and as a whole the

769

00:39:31,960 --> 00:39:29,720

group was more educated than the group

770

00:39:34,599 --> 00:39:31,970

on the reservation not saying that that

771

00:39:37,390 --> 00:39:34,609

those who reside on reservations don't

772

00:39:40,660 --> 00:39:37,400

like education is just that those who

773

00:39:42,190 --> 00:39:40,670

lived off the reservation were off often

774

00:39:43,930 --> 00:39:42,200

left the reservation because

775

00:39:46,569 --> 00:39:43,940

they had gone to college and got college

776

00:39:49,630 --> 00:39:46,579

degrees and either married into a

777

00:39:52,540 --> 00:39:49,640

different tribe or married non-indians

778

00:39:55,240 --> 00:39:52,550

or had a job opportunities they couldn't

779

00:39:58,599 --> 00:39:55,250

turn down off the reservation others

780

00:40:01,599 --> 00:39:58,609

were people who came who were born

781

00:40:04,030 --> 00:40:01,609

outside the reservation had minimal

782

00:40:06,220 --> 00:40:04,040

contact with the reservation or could

783

00:40:09,900 --> 00:40:06,230

have regular contact but they were a

784

00:40:12,310 --> 00:40:09,910

part of a group of people who were

785

00:40:14,620 --> 00:40:12,320

forced off the reservation by the

786

00:40:16,480 --> 00:40:14,630

government back in the 50s when

787

00:40:19,420 --> 00:40:16,490

Eisenhower was president wanted to

788

00:40:21,310 --> 00:40:19,430

eliminate the reservations so he started

789

00:40:23,740 --> 00:40:21,320

you know moving people off the

790

00:40:25,569 --> 00:40:23,750

reservations into cities where they

791

00:40:27,040 --> 00:40:25,579

could work in auto factories and

792

00:40:29,349 --> 00:40:27,050

different kinds of things and many of

793

00:40:31,690 --> 00:40:29,359

those people although they returned to

794

00:40:34,930 --> 00:40:31,700

the reservation to live others stayed in

795

00:40:37,510 --> 00:40:34,940

those cities and so you have a lot of

796

00:40:39,250 --> 00:40:37,520

data people who are being born and now

797

00:40:41,950 --> 00:40:39,260

they're adults and they have children

798

00:40:46,930 --> 00:40:41,960

yes so they have a different kind of

799

00:40:49,480 --> 00:40:46,940

perspective so they there were more

800

00:40:51,960 --> 00:40:49,490

encounters with different kinds of

801
00:40:57,809 --> 00:40:51,970
aliens among the non reservation groups

802
00:41:01,000 --> 00:40:57,819
and and more questioning I think of

803
00:41:02,980 --> 00:41:01,010
motos well you know what were they doing

804
00:41:06,400 --> 00:41:02,990
here what do they want you know that

805
00:41:09,069 --> 00:41:06,410
kind of thing indeed do you find like

806
00:41:12,430 --> 00:41:09,079
the media has a larger effect on those

807
00:41:16,780 --> 00:41:12,440
people - and certainly a you know just

808
00:41:19,809 --> 00:41:16,790
television and the Internet and so on

809
00:41:22,890 --> 00:41:19,819
has a whole different approach to UFOs

810
00:41:25,240 --> 00:41:22,900
ufology than it used to have it sort of

811
00:41:28,230 --> 00:41:25,250
accidents even so I was just wondering

812
00:41:30,970 --> 00:41:28,240
if that would have influenced them as to

813
00:41:33,339 --> 00:41:30,980

perhaps being a little bit more open to

814

00:41:34,690 --> 00:41:33,349

telling you these tales as well because

815

00:41:39,040 --> 00:41:34,700

I think it's become somewhat more

816

00:41:44,349 --> 00:41:39,050

acceptable you know I didn't talk to

817

00:41:47,230 --> 00:41:44,359

anybody that didn't fear that there's

818

00:41:49,870 --> 00:41:47,240

they didn't want their story known truth

819

00:41:55,300 --> 00:41:49,880

is connected with them because they had

820

00:41:55,900 --> 00:41:55,310

a real concern that of I know what got

821

00:41:58,420 --> 00:41:55,910

her out

822

00:42:00,490 --> 00:41:58,430

want to end up on Facebook with an alien

823

00:42:04,930 --> 00:42:00,500

story out there he said that will

824

00:42:08,319 --> 00:42:04,940

destroy me and there's a real fear of

825

00:42:10,630 --> 00:42:08,329

how the Internet is being used in terms

826

00:42:15,339 --> 00:42:10,640

of coming forward and telling telling

827

00:42:17,500 --> 00:42:15,349

their stories they think employers will

828

00:42:19,750 --> 00:42:17,510

use it against them they think it could

829

00:42:23,440 --> 00:42:19,760

cause all kinds of problems in their

830

00:42:26,319 --> 00:42:23,450

personal lives and they also don't want

831

00:42:29,650 --> 00:42:26,329

people to think they're crazy or tease

832

00:42:33,870 --> 00:42:29,660

them or whatever is it could be the

833

00:42:36,609 --> 00:42:33,880

reason and that's why they all without

834

00:42:38,770 --> 00:42:36,619

only had one person that I told a story

835

00:42:39,880 --> 00:42:38,780

ever told me you can use my real name if

836

00:42:44,470 --> 00:42:39,890

you want to I don't care

837

00:42:46,960 --> 00:42:44,480

um yeah but that was only one person out

838

00:42:51,849 --> 00:42:46,970

of all the stories that I've told and

839

00:42:55,270 --> 00:42:51,859

them and and so you know people want

840

00:42:57,220 --> 00:42:55,280

anonymity to tell these stories that is

841

00:42:59,950 --> 00:42:57,230

true and I mean not just in the people

842

00:43:03,130 --> 00:42:59,960

you met but almost anyone in ufology I

843

00:43:05,410 --> 00:43:03,140

there still is the giggle the so-called

844

00:43:07,720 --> 00:43:05,420

giggle factor the fact is right put down

845

00:43:10,809 --> 00:43:07,730

that you're crazy these things don't

846

00:43:12,940 --> 00:43:10,819

happen and so oh you're not telling that

847

00:43:18,700 --> 00:43:12,950

and a preface of my book or something I

848

00:43:20,920 --> 00:43:18,710

think is very interesting as hell I was

849

00:43:24,329 --> 00:43:20,930

at a barbecue after my first book came

850

00:43:29,890 --> 00:43:24,339

out and there were 10 of us there and

851

00:43:32,559 --> 00:43:29,900

and this one woman from her man

852

00:43:35,410 --> 00:43:32,569

I think was from Colorado said to me

853

00:43:38,019 --> 00:43:35,420

well what is your book about and so I

854

00:43:42,660 --> 00:43:38,029

said what's about star people and UFOs

855

00:43:45,370 --> 00:43:42,670

and he said well I had an encounter and

856

00:43:48,789 --> 00:43:45,380

so he begins to tell me the story next

857

00:43:51,700 --> 00:43:48,799

thing I know they're asked six people at

858

00:43:55,029 --> 00:43:51,710

that barbecue who all have had some kind

859

00:43:57,430 --> 00:43:55,039

of an encounter with UFO and I said if

860

00:43:59,049 --> 00:43:57,440

you ever told your story they said well

861

00:44:01,599 --> 00:43:59,059

about ourselves but we don't tell

862

00:44:03,069 --> 00:44:01,609

anybody else because we don't tell

863

00:44:06,030 --> 00:44:03,079

anybody that we really don't know

864

00:44:09,030 --> 00:44:06,040

because we can only tell people we trust

865

00:44:12,060 --> 00:44:09,040

and I thought you know how many times

866

00:44:13,950 --> 00:44:12,070

how many of us ever asked a group of

867

00:44:16,980 --> 00:44:13,960

people that were involved with have you

868

00:44:19,470 --> 00:44:16,990

ever had an encounter with UFO you know

869

00:44:24,390 --> 00:44:19,480

there's some people to say you know as

870

00:44:25,980 --> 00:44:24,400

many as much as 75% of Americans have

871

00:44:28,740 --> 00:44:25,990

had an encounter but they just don't

872

00:44:32,190 --> 00:44:28,750

tell anybody or nobody ask them if they

873

00:44:35,340 --> 00:44:32,200

have well then then we get into whether

874

00:44:37,830 --> 00:44:35,350

an encounter is seeing light or whether

875

00:44:39,900 --> 00:44:37,840

it goes all the way to the fourth kind

876

00:44:43,010 --> 00:44:39,910

of encounter where you have like a

877

00:44:45,810 --> 00:44:43,020

definite interaction with right a

878

00:44:49,110 --> 00:44:45,820

visitor a star person or an alien

879

00:44:51,630 --> 00:44:49,120

depending on your nomenclature but that

880

00:44:54,090 --> 00:44:51,640

is that is really you've done a

881

00:44:55,680 --> 00:44:54,100

masterful job here with these three

882

00:44:59,700 --> 00:44:55,690

books and I can't wait for the fourth

883

00:45:03,840 --> 00:44:59,710

one to come out I one of the the stories

884

00:45:09,900 --> 00:45:03,850

that I liked the best was the story

885

00:45:12,780 --> 00:45:09,910

about uncle Ralph and Donovan and it was

886

00:45:15,120 --> 00:45:12,790

it was very compelling to me about the

887

00:45:16,710 --> 00:45:15,130

how the the reservation that they were

888

00:45:19,470 --> 00:45:16,720

on at the time was kind of shut down

889

00:45:25,770 --> 00:45:19,480

because of The Electric Company and the

890

00:45:28,620 --> 00:45:25,780

the what apparently came into the wire

891

00:45:32,130 --> 00:45:28,630

was a UFO and the description they gave

892

00:45:34,500 --> 00:45:32,140

of the UFO and how it was um it was

893

00:45:38,520 --> 00:45:34,510

covered up by the the army of the

894

00:45:43,320 --> 00:45:38,530

American army and it seems to be a theme

895

00:45:46,170 --> 00:45:43,330

that has been repeated both on and off a

896

00:45:48,990 --> 00:45:46,180

reservation as in Roswell for instance

897

00:45:52,200 --> 00:45:49,000

which would seem to be that way and

898

00:45:54,120 --> 00:45:52,210

there were a few other crashes of that

899

00:45:57,210 --> 00:45:54,130

sort that were covered up like Kecksburg

900

00:45:59,610 --> 00:45:57,220

in Pennsylvania which is not all that

901
00:46:03,390 --> 00:45:59,620
far from us here out on the East Coast

902
00:46:07,590 --> 00:46:03,400
where a sphere came down was followed by

903
00:46:09,570 --> 00:46:07,600
radar and all the people involved were

904
00:46:12,050 --> 00:46:09,580
sort of quarantined and the thing was

905
00:46:15,630 --> 00:46:12,060
covered up and the roads were plowed and

906
00:46:17,880 --> 00:46:15,640
it's it's just too common it's not a

907
00:46:19,330 --> 00:46:17,890
real common story but it has happened

908
00:46:21,640 --> 00:46:19,340
too many times

909
00:46:23,290 --> 00:46:21,650
for it to be just fictional but I was

910
00:46:26,710 --> 00:46:23,300
very I was very impressed with that

911
00:46:29,200 --> 00:46:26,720
particular story and just wish that you

912
00:46:31,620 --> 00:46:29,210
know that we could find out more about

913
00:46:35,260 --> 00:46:31,630

it but I guess that's not possible

914

00:46:37,030 --> 00:46:35,270

hello you know any and you know not too

915

00:46:40,030 --> 00:46:37,040

long ago the same thing happened up in

916

00:46:43,030 --> 00:46:40,040

Canada where the military came in and

917

00:46:44,470 --> 00:46:43,040

and blocked off all views that people

918

00:46:46,500 --> 00:46:44,480

had seen it one man even took

919

00:46:49,780 --> 00:46:46,510

photographs and they were taken from him

920

00:46:53,260 --> 00:46:49,790

and they went around and told the people

921

00:46:55,480 --> 00:46:53,270

to stay in their houses and and that it

922

00:46:58,630 --> 00:46:55,490

was just a military exercise that

923

00:47:03,420 --> 00:46:58,640

nothing was really going on and and of

924

00:47:06,160 --> 00:47:03,430

course you know these two men who were

925

00:47:08,740 --> 00:47:06,170

witnesses to what took place you know

926
00:47:11,350 --> 00:47:08,750
work for the The Electric Company had

927
00:47:13,870 --> 00:47:11,360
gone out there you know to check on why

928
00:47:16,600 --> 00:47:13,880
the power and this had why the

929
00:47:19,720 --> 00:47:16,610
reservation had gone dark and discovered

930
00:47:21,790 --> 00:47:19,730
this UFO that had hit taken out these

931
00:47:26,500 --> 00:47:21,800
telephone or taking out these electric

932
00:47:28,990 --> 00:47:26,510
lines and had skidded and you know it

933
00:47:31,990 --> 00:47:29,000
was just an amazing story

934
00:47:34,720 --> 00:47:32,000
and how it had been covered up and how

935
00:47:37,180 --> 00:47:34,730
you know you know and you you look at

936
00:47:39,430 --> 00:47:37,190
some of the reservations by back in

937
00:47:41,560 --> 00:47:39,440
those days too they were quite there

938
00:47:44,440 --> 00:47:41,570

they were more isolated even than they

939

00:47:47,860 --> 00:47:44,450

are today and and a lack of traffic and

940

00:47:51,190 --> 00:47:47,870

people coming and going and and so they

941

00:47:55,300 --> 00:47:51,200

are able to get away with that well if

942

00:47:58,630 --> 00:47:55,310

that brings me to the talk of particular

943

00:48:00,610 --> 00:47:58,640

portals and I don't know you a very busy

944

00:48:03,160 --> 00:48:00,620

lady and and I don't think that you

945

00:48:07,930 --> 00:48:03,170

probably got a chance to read my story

946

00:48:11,710 --> 00:48:07,940

of one of the my strange encounters when

947

00:48:14,320 --> 00:48:11,720

I visited canyon de chelly which is um

948

00:48:18,010 --> 00:48:14,330

the young I know I'm very familiar with

949

00:48:20,800 --> 00:48:18,020

a place you could camilli with canyon de

950

00:48:23,140 --> 00:48:20,810

chelly oh yeah why are many nice what

951
00:48:25,750 --> 00:48:23,150
had happened is I went with my family on

952
00:48:28,840 --> 00:48:25,760
a family trip to the Grand Canyon you

953
00:48:31,180 --> 00:48:28,850
know people do that in and I also wanted

954
00:48:32,080 --> 00:48:31,190
to get they've got to wubb that other

955
00:48:35,620 --> 00:48:32,090
town in

956
00:48:40,960 --> 00:48:35,630
in Arizona that that has the spots of

957
00:48:43,120 --> 00:48:40,970
the vortexes in it that madona Sedona we

958
00:48:45,400 --> 00:48:43,130
went to sell enough for the second time

959
00:48:47,080 --> 00:48:45,410
I went to Sedona so it was kind of a it

960
00:48:49,030 --> 00:48:47,090
was kind of a pilgrimage in a way

961
00:48:51,430 --> 00:48:49,040
because I don't live in that area and I

962
00:48:54,970 --> 00:48:51,440
don't get out there very often and I

963
00:48:59,620 --> 00:48:54,980

have a friend down and down in Tucson

964

00:49:02,470 --> 00:48:59,630

who is a part American Indian and she's

965

00:49:05,260 --> 00:49:02,480

very connected to the earth as I I feel

966

00:49:07,810 --> 00:49:05,270

I am as well and she had recommended

967

00:49:11,950 --> 00:49:07,820

that I get out there to a canyon de

968

00:49:14,080 --> 00:49:11,960

chelly and I decided to take the trip

969

00:49:16,540 --> 00:49:14,090

and got all confused with the time zones

970

00:49:19,030 --> 00:49:16,550

because of course in that northeastern

971

00:49:22,420 --> 00:49:19,040

area of Arizona they don't go along with

972

00:49:25,210 --> 00:49:22,430

with the daylight savings time and so I

973

00:49:27,970 --> 00:49:25,220

had no idea what time it was their

974

00:49:29,650 --> 00:49:27,980

intended down there yes well it was it

975

00:49:31,420 --> 00:49:29,660

was very eye-opening it was very

976

00:49:35,140 --> 00:49:31,430

interesting and when I finally got I

977

00:49:37,900 --> 00:49:35,150

stayed at Leon the in within the park

978

00:49:39,790 --> 00:49:37,910

and it is the only United States park

979

00:49:43,510 --> 00:49:39,800

that actually doesn't belong to the

980

00:49:47,560 --> 00:49:43,520

United States it's co-owned by the Hopi

981

00:49:50,260 --> 00:49:47,570

nation and the I'm sorry I'm forgetting

982

00:49:53,650 --> 00:49:50,270

the other via that oh not a pollination

983

00:49:58,540 --> 00:49:53,660

right and so I stayed actually within

984

00:50:02,410 --> 00:49:58,550

the park in the I guess it was the lodge

985

00:50:05,230 --> 00:50:02,420

is owned by Navajo people and I stayed

986

00:50:09,340 --> 00:50:05,240

there and the first night I was there I

987

00:50:11,380 --> 00:50:09,350

had a very strange out of out-of-body

988

00:50:14,820 --> 00:50:11,390

dream experience I couldn't tell you

989

00:50:18,700 --> 00:50:14,830

which it was I went outside the room and

990

00:50:20,530 --> 00:50:18,710

there were what I would describe as men

991

00:50:22,960 --> 00:50:20,540

they look like men they were humanoid

992

00:50:27,660 --> 00:50:22,970

they were wrapped in what appeared to be

993

00:50:30,700 --> 00:50:27,670

black burlap or a heavy cloth and they

994

00:50:33,270 --> 00:50:30,710

they were looking at the sky and they

995

00:50:37,030 --> 00:50:33,280

showed me all the constellations and

996

00:50:38,380 --> 00:50:37,040

they told me a little bit about what

997

00:50:39,970 --> 00:50:38,390

they were doing out there and the

998

00:50:43,660 --> 00:50:39,980

constellations look like they were

999

00:50:45,850 --> 00:50:43,670

thrown up there in and not like Stars at

1000

00:50:49,750 --> 00:50:45,860

all but that these men and blah

1001
00:50:51,900 --> 00:50:49,760
back in his black burlap with a few sort

1002
00:50:55,570 --> 00:50:51,910
of like white beads around their head

1003
00:50:58,330 --> 00:50:55,580
they told me that the things about the

1004
00:51:00,160 --> 00:50:58,340
Stars and I went back into the room to

1005
00:51:02,260 --> 00:51:00,170
wake up the people I was with to bring

1006
00:51:04,840 --> 00:51:02,270
them out there only to discover that

1007
00:51:07,090 --> 00:51:04,850
they were asleep and I couldn't wake

1008
00:51:09,790 --> 00:51:07,100
them up and then I was in bed and then

1009
00:51:11,710 --> 00:51:09,800
it was the next day well I went down to

1010
00:51:14,530 --> 00:51:11,720
the place where you have breakfast and

1011
00:51:16,990 --> 00:51:14,540
within the breakfast area which was a

1012
00:51:20,080 --> 00:51:17,000
square building there was another square

1013
00:51:22,090 --> 00:51:20,090

inside the square and I understand that

1014

00:51:26,950 --> 00:51:22,100

that square inside the square had some

1015

00:51:29,140 --> 00:51:26,960

kind of a ceremonial of uses back in the

1016

00:51:31,960 --> 00:51:29,150

day but at this time there were only

1017

00:51:34,030 --> 00:51:31,970

paintings in there that were for sale by

1018

00:51:36,190 --> 00:51:34,040

American Indian artists and I went in

1019

00:51:38,920 --> 00:51:36,200

there looking around and what do you

1020

00:51:42,150 --> 00:51:38,930

know I see pictures of the same guys

1021

00:51:44,680 --> 00:51:42,160

that were the night before in my

1022

00:51:47,170 --> 00:51:44,690

experience and they were throwing these

1023

00:51:49,420 --> 00:51:47,180

things up into the sky and I bought a

1024

00:51:51,100 --> 00:51:49,430

book that was supposed to tell you all

1025

00:51:53,200 --> 00:51:51,110

the stories and I couldn't find that

1026

00:51:57,460 --> 00:51:53,210

story in the book so I wrote it down in

1027

00:51:59,800 --> 00:51:57,470

my blog but I found that Canyon de

1028

00:52:02,710 --> 00:51:59,810

Chelly was a very very magical place and

1029

00:52:04,720 --> 00:52:02,720

that the kind of the air there was

1030

00:52:07,450 --> 00:52:04,730

different I wanted to go to spider rock

1031

00:52:09,700 --> 00:52:07,460

and you know because of the The Legend

1032

00:52:12,580 --> 00:52:09,710

of the Spider Woman there that my my

1033

00:52:15,700 --> 00:52:12,590

friend in and Tucson was very close to

1034

00:52:16,540 --> 00:52:15,710

and I was in and altogether magical

1035

00:52:19,690 --> 00:52:16,550

experience

1036

00:52:21,730 --> 00:52:19,700

I thought the air was different the

1037

00:52:24,340 --> 00:52:21,740

sounds around my ears were different it

1038

00:52:25,960 --> 00:52:24,350

was just a incredibly magical experience

1039

00:52:29,260 --> 00:52:25,970

in Canyon de Chelly and I wanted to

1040

00:52:31,690 --> 00:52:29,270

share that with you and and so I had my

1041

00:52:34,000 --> 00:52:31,700

own little encounter with some star

1042

00:52:36,330 --> 00:52:34,010

people down there sort of I think that

1043

00:52:41,560 --> 00:52:36,340

they would refer to them the Hopi nation

1044

00:52:44,340 --> 00:52:41,570

and the Navajo Nation as Kachinas well

1045

00:52:49,360 --> 00:52:44,350

now our key value you know I agree is it

1046

00:52:51,060 --> 00:52:49,370

canyon de chelly is and Monument Valley

1047

00:52:54,370 --> 00:52:51,070

I don't know if you've ever been there

1048

00:52:57,940 --> 00:52:54,380

up in northern Arizona but those two

1049

00:52:58,760 --> 00:52:57,950

places are to me very magical you know I

1050

00:53:01,460 --> 00:52:58,770

love

1051

00:53:04,310 --> 00:53:01,470

Sedona but it is so touristy yes that

1052

00:53:11,780 --> 00:53:04,320

you have to get outside the city there

1053

00:53:14,960 --> 00:53:11,790

you know to really touch the magic but

1054

00:53:19,550 --> 00:53:14,970

it's just become too much of a place

1055

00:53:23,660 --> 00:53:19,560

where too many people go and and carry

1056

00:53:25,970 --> 00:53:23,670

on things and ceremonies mm-hmm what and

1057

00:53:29,870 --> 00:53:25,980

okay what what is this Canyon de Chelly

1058

00:53:32,450 --> 00:53:29,880

cuz I'm not familiar with it well if

1059

00:53:33,950 --> 00:53:32,460

it's on it's on the Navajo Reservation

1060

00:53:37,430 --> 00:53:33,960

the only way you can go in there is to

1061

00:53:41,180 --> 00:53:37,440

have a Navajo guide you know that's

1062

00:53:44,630 --> 00:53:41,190

required and the Navajo guides can only

1063

00:53:49,070 --> 00:53:44,640

be people who have owned property inside

1064

00:53:51,620 --> 00:53:49,080

canyon de chelly it was a it's rather a

1065

00:53:53,470 --> 00:53:51,630

sacred place and if you look at the

1066

00:53:56,150 --> 00:53:53,480

history of canyon de chelly you know

1067

00:53:59,030 --> 00:53:56,160

navajo people hid out in the caves there

1068

00:54:05,000 --> 00:53:59,040

while the army fired on them and it's

1069

00:54:10,820 --> 00:54:05,010

a-you know it's just a tale of you know

1070

00:54:13,910 --> 00:54:10,830

in the the Mexican Army was so

1071

00:54:17,960 --> 00:54:13,920

enthralled with why the corn they could

1072

00:54:22,460 --> 00:54:17,970

grow corn so large and and wanted him to

1073

00:54:25,010 --> 00:54:22,470

feed their armies and and so it was it

1074

00:54:26,780 --> 00:54:25,020

was it was called the long walk of the

1075

00:54:30,850 --> 00:54:26,790

Navajo where they captured them and

1076
00:54:33,410 --> 00:54:30,860
forced them into Mexico where they they

1077
00:54:37,520 --> 00:54:33,420
were forced to feed the army to grow

1078
00:54:39,890 --> 00:54:37,530
crops but it's it was the unusual makeup

1079
00:54:43,010 --> 00:54:39,900
of the soil that made the corn grow so

1080
00:54:44,870 --> 00:54:43,020
well and so then the long walk of the

1081
00:54:48,290 --> 00:54:44,880
Navajo is their Trek back to their

1082
00:54:53,870 --> 00:54:48,300
homeland and them and it's okay need to

1083
00:54:58,160 --> 00:54:53,880
show you is very very sacred place to go

1084
00:55:01,480 --> 00:54:58,170
and I've had the opportunity to stay

1085
00:55:04,310 --> 00:55:01,490
there overnight in the canyon because I

1086
00:55:08,890 --> 00:55:04,320
met a guide there who

1087
00:55:11,720 --> 00:55:08,900
understood what I was doing and and he

1088
00:55:13,700 --> 00:55:11,730

invited me to stay in his grandmother's

1089

00:55:15,980 --> 00:55:13,710

house there you know she had a little

1090

00:55:18,230 --> 00:55:15,990

place there in the opinion and I was

1091

00:55:23,030 --> 00:55:18,240

allowed to stay there a wonderful bed

1092

00:55:29,860 --> 00:55:23,040

but Monument Valley is equally as sacred

1093

00:55:32,900 --> 00:55:29,870

in my opinion as as you know as far as

1094

00:55:34,910 --> 00:55:32,910

you know but you know you also get into

1095

00:55:37,520 --> 00:55:34,920

those areas and they're very high the

1096

00:55:39,800 --> 00:55:37,530

altitude is very high so you know coming

1097

00:55:42,620 --> 00:55:39,810

from Montana wasn't so difficult for me

1098

00:55:46,430 --> 00:55:42,630

but for people who come from lower

1099

00:55:48,620 --> 00:55:46,440

altitudes it can be also very difficult

1100

00:55:52,490 --> 00:55:48,630

well it wasn't it wasn't difficult in

1101

00:55:55,130 --> 00:55:52,500

that manner for me thankfully but I was

1102

00:55:57,410 --> 00:55:55,140

impressed by the energy of the place and

1103

00:55:59,360 --> 00:55:57,420

I you know I felt those that I could

1104

00:56:02,330 --> 00:55:59,370

feel the sacredness of the place and I

1105

00:56:05,120 --> 00:56:02,340

I've always been a person who has tried

1106

00:56:08,330 --> 00:56:05,130

to travel to places of on several

1107

00:56:10,400 --> 00:56:08,340

continents of sacredness from from

1108

00:56:11,840 --> 00:56:10,410

Africa and Asia and Europe North and

1109

00:56:13,640 --> 00:56:11,850

South America haven't made it to

1110

00:56:16,220 --> 00:56:13,650

Australia yet but I understand there are

1111

00:56:21,920 --> 00:56:16,230

a number of very so I had I go to Ayers

1112

00:56:25,880 --> 00:56:21,930

Rock yes I hope to I hope to go yes yeah

1113

00:56:27,920 --> 00:56:25,890

and you know the the you know the

1114

00:56:30,350 --> 00:56:27,930

petroglyphs and the the ancient

1115

00:56:33,730 --> 00:56:30,360

dwellings in those canyons and in that

1116

00:56:37,070 --> 00:56:33,740

area is just breathtaking you know I

1117

00:56:39,880 --> 00:56:37,080

remember being a Monument Valley and and

1118

00:56:43,040 --> 00:56:39,890

there was an area there that my guide

1119

00:56:47,210 --> 00:56:43,050

who is who as Navajo said you know you

1120

00:56:49,730 --> 00:56:47,220

don't want to go there and he said them

1121

00:56:51,890 --> 00:56:49,740

well your husband can go there but but

1122

00:56:54,890 --> 00:56:51,900

you can't piece it because you're Indian

1123

00:56:58,670 --> 00:56:54,900

you can't go there he said because it's

1124

00:57:00,680 --> 00:56:58,680

not good medicine hmm so it was an

1125

00:57:03,980 --> 00:57:00,690

interesting experience because when

1126
00:57:05,810 --> 00:57:03,990
you're with a native person they can you

1127
00:57:08,450 --> 00:57:05,820
know tell you of those things that you

1128
00:57:10,700 --> 00:57:08,460
should do and shouldn't do yes yes and

1129
00:57:14,750 --> 00:57:10,710
there's of course down there there's the

1130
00:57:17,570 --> 00:57:14,760
big crater from the asteroid from the

1131
00:57:18,170 --> 00:57:17,580
meteor crater which is a fascinating

1132
00:57:21,799 --> 00:57:18,180
place

1133
00:57:24,559 --> 00:57:21,809
and seeing the the petroglyphs I did go

1134
00:57:26,690 --> 00:57:24,569
to see them I am NOT I am NOT an

1135
00:57:28,250 --> 00:57:26,700
American Indiana but I did go to see the

1136
00:57:33,019 --> 00:57:28,260
petracles so hopefully it didn't have in

1137
00:57:35,660 --> 00:57:33,029
bed madmen that was a monument vally not

1138
00:57:38,029 --> 00:57:35,670

in awesome there are petroglyphs down

1139

00:57:41,329 --> 00:57:38,039

beyond superior area that he didn't

1140

00:57:43,099 --> 00:57:41,339

advise Indians to go into interest and

1141

00:57:48,829 --> 00:57:43,109

he didn't explain it he just told me

1142

00:57:56,210 --> 00:57:48,839

that because it's not it's not good you

1143

00:57:59,809 --> 00:57:56,220

know so I chose a web good I'll be

1144

00:58:02,390 --> 00:57:59,819

reported back to you right on the other

1145

00:58:05,240 --> 00:58:02,400

hand how would you say the breakdown is

1146

00:58:08,990 --> 00:58:05,250

male to female in the stories that you

1147

00:58:11,900 --> 00:58:09,000

have have collected and would you say

1148

00:58:14,390 --> 00:58:11,910

there's more men that have told you

1149

00:58:17,900 --> 00:58:14,400

their stories it's ain't know that way

1150

00:58:23,960 --> 00:58:17,910

yet seem to bet that way you know it's

1151

00:58:30,470 --> 00:58:23,970

still of course the majority of the

1152

00:58:35,589 --> 00:58:30,480

elders were male and I don't know for

1153

00:58:38,029 --> 00:58:35,599

some reason it seems like but there is a

1154

00:58:41,359 --> 00:58:38,039

almost like a hunger of the males to

1155

00:58:44,990 --> 00:58:41,369

tell their stories because they had

1156

00:58:48,319 --> 00:58:45,000

never told them before I did interview a

1157

00:58:51,440 --> 00:58:48,329

lot of female so you know so you know I

1158

00:58:54,380 --> 00:58:51,450

try to balance it out but I do notice

1159

00:59:00,170 --> 00:58:54,390

that there are more male accounts and

1160

00:59:01,630 --> 00:59:00,180

perhaps because they're they're perhaps

1161

00:59:04,760 --> 00:59:01,640

more forthcoming

1162

00:59:07,279 --> 00:59:04,770

maybe that or it could it be that

1163

00:59:08,930 --> 00:59:07,289

they're more likely as a man is more

1164

00:59:11,930 --> 00:59:08,940

likely to be walking around in the

1165

00:59:14,990 --> 00:59:11,940

wilderness or in a dis desolated area by

1166

00:59:17,359 --> 00:59:15,000

themselves women tend to travel in at

1167

00:59:20,329 --> 00:59:17,369

least in small groups or stay closer to

1168

00:59:21,799 --> 00:59:20,339

the homestead but remember that one

1169

00:59:23,839 --> 00:59:21,809

story of the young law and it was

1170

00:59:26,510 --> 00:59:23,849

abducted in her she was driving back

1171

00:59:29,090 --> 00:59:26,520

from a state basketball tournament you

1172

00:59:31,340 --> 00:59:29,100

may have heard don't lecture with her

1173

00:59:34,250 --> 00:59:31,350

partner I said 10 you want to tell that

1174

00:59:37,310 --> 00:59:34,260

story for our listeners well she was

1175

00:59:39,680 --> 00:59:37,320

just driving along the highway a dueling

1176

00:59:41,840 --> 00:59:39,690

highway headed for the reservation and

1177

00:59:44,420 --> 00:59:41,850

she had her two younger sisters with her

1178

00:59:46,790 --> 00:59:44,430

they had gotten to to the state

1179

00:59:50,090 --> 00:59:46,800

basketball tournament and there had been

1180

00:59:51,860 --> 00:59:50,100

a mix-up in their innovations and so she

1181

00:59:53,480 --> 00:59:51,870

didn't have they didn't have a room for

1182

00:59:55,340 --> 00:59:53,490

the night so she called her mother and

1183

00:59:57,860 --> 00:59:55,350

she said you know I'm going to drive

1184

00:59:59,570 --> 00:59:57,870

home I can be home by midnight or so and

1185

01:00:05,120 --> 00:59:59,580

so our mother said well I'll wait up for

1186

01:00:08,390 --> 01:00:05,130

you and along the way suddenly of this

1187

01:00:10,910 --> 01:00:08,400

bright light appears she tries she

1188

01:00:13,730 --> 01:00:10,920

reaches her sisters to say do you see

1189

01:00:18,830 --> 01:00:13,740

that and and there just don't hold out

1190

01:00:20,810 --> 01:00:18,840

and there's all three taken on board

1191

01:00:23,660 --> 01:00:20,820

this craft and and of course she's

1192

01:00:27,470 --> 01:00:23,670

examined and and and they leave her

1193

01:00:30,040 --> 01:00:27,480

sisters alone who are like 12 and 14 but

1194

01:00:33,260 --> 01:00:30,050

she's you know closer to the age of a

1195

01:00:38,930 --> 01:00:33,270

womanhood you know she's a senior in

1196

01:00:40,850 --> 01:00:38,940

high school so you know yes but but you

1197

01:00:42,740 --> 01:00:40,860

know those things do happen and then you

1198

01:00:45,800 --> 01:00:42,750

know the grandmother the one who's told

1199

01:00:49,610 --> 01:00:45,810

me the story that her DNA was closest to

1200

01:00:51,410 --> 01:00:49,620

there's no that's a wouldn't a she asked

1201
01:00:53,990 --> 01:00:51,420
them why are you taking me and they said

1202
01:00:58,160 --> 01:00:54,000
well your DNA is closest to ours

1203
01:01:03,890 --> 01:00:58,170
well this was this was in 1974 when DNA

1204
01:01:06,770 --> 01:01:03,900
was not even a common term in in in the

1205
01:01:09,200 --> 01:01:06,780
United States and she pulled out this

1206
01:01:12,410 --> 01:01:09,210
old notebook a spiral notebook in her

1207
01:01:14,480 --> 01:01:12,420
kitchen table a drawer and she said take

1208
01:01:16,820 --> 01:01:14,490
a look at this and in nineteen every

1209
01:01:19,640 --> 01:01:16,830
year she recorded significant of it and

1210
01:01:22,790 --> 01:01:19,650
then the Year 1974 she had written in

1211
01:01:25,100 --> 01:01:22,800
small letters DNA and had tried to spell

1212
01:01:27,110 --> 01:01:25,110
out the word molecule she had no idea

1213
01:01:29,980 --> 01:01:27,120

what any of them meant well but that's

1214

01:01:34,280 --> 01:01:29,990

what the aliens had told her and

1215

01:01:40,060 --> 01:01:34,290

apparently on an other story some of the

1216

01:01:42,120 --> 01:01:40,070

people have differentiated between the

1217

01:01:46,559 --> 01:01:42,130

visitors who are

1218

01:01:49,890 --> 01:01:46,569

looking to experiment with our DNA or

1219

01:01:53,809 --> 01:01:49,900

maybe with our adrenal glands and others

1220

01:01:56,490 --> 01:01:53,819

of who are just coming to mine or

1221

01:01:58,499 --> 01:01:56,500

collect samples of wildlife and things

1222

01:02:00,960 --> 01:01:58,509

of that nature and then others who were

1223

01:02:05,279 --> 01:02:00,970

taken the whole groups of people who are

1224

01:02:08,990 --> 01:02:05,289

taken such as a Eskimos from the village

1225

01:02:12,660 --> 01:02:09,000

in 1930 which was a bone-chilling a

1226

01:02:16,460 --> 01:02:12,670

frightening story to me that was at the

1227

01:02:19,319 --> 01:02:16,470

preface of one of your stories about a

1228

01:02:22,769 --> 01:02:19,329

group being taken which is in itself is

1229

01:02:26,190 --> 01:02:22,779

is scary enough but when 2,000 people go

1230

01:02:30,240 --> 01:02:26,200

missing from a village that is that is

1231

01:02:32,880 --> 01:02:30,250

no small potatoes no no and I just had a

1232

01:02:35,999 --> 01:02:32,890

reader from France write me my that book

1233

01:02:38,999 --> 01:02:36,009

is coming out and in French incidentally

1234

01:02:42,349 --> 01:02:39,009

includi spur xi and them a French

1235

01:02:46,220 --> 01:02:42,359

publisher has picked it up and I got a

1236

01:02:48,749 --> 01:02:46,230

letter an email from the translator

1237

01:02:51,359 --> 01:02:48,759

asking me for more information about

1238

01:02:55,680 --> 01:02:51,369

that just ten minutes before you called

1239

01:02:59,210 --> 01:02:55,690

me more information about this MIDI or

1240

01:03:01,440 --> 01:02:59,220

about this event and of course you know

1241

01:03:03,240 --> 01:03:01,450

there are a lot of people who say was

1242

01:03:07,589 --> 01:03:03,250

just a story and there are other people

1243

01:03:10,549 --> 01:03:07,599

to say well you know Betty hill of the

1244

01:03:14,549 --> 01:03:10,559

Barnard Barney and Betty Hill yes

1245

01:03:17,460 --> 01:03:14,559

abduction story wrote an article about

1246

01:03:21,930 --> 01:03:17,470

that event because she said that she was

1247

01:03:28,589 --> 01:03:21,940

on a trip somewhere up in Canada and she

1248

01:03:33,779 --> 01:03:28,599

met this montior amount of police who

1249

01:03:38,150 --> 01:03:33,789

told her that their conclusions had been

1250

01:03:43,289 --> 01:03:38,160

that the that it was a UFO abduction

1251

01:03:45,240 --> 01:03:43,299

interesting and the the the trapper who

1252

01:03:47,279 --> 01:03:45,250

had seen it talked about you know these

1253

01:03:50,040 --> 01:03:47,289

bright lights that he saw go across the

1254

01:03:52,410 --> 01:03:50,050

sky and then um

1255

01:03:54,510 --> 01:03:52,420

and so she Betty Hill wrote an article

1256

01:03:56,010 --> 01:03:54,520

about it that that most people probably

1257

01:03:58,440 --> 01:03:56,020

don't even know about it I thought it

1258

01:04:01,890 --> 01:03:58,450

was really interesting because I was

1259

01:04:05,910 --> 01:04:01,900

doing some research for him and because

1260

01:04:08,040 --> 01:04:05,920

he said that sometimes whenever he's

1261

01:04:10,650 --> 01:04:08,050

doing interviews apparently all over

1262

01:04:14,280 --> 01:04:10,660

France now you know in the anticipation

1263

01:04:17,700 --> 01:04:14,290

of this book coming out free and and so

1264

01:04:21,359 --> 01:04:17,710

he calls his people the frogs they don't

1265

01:04:23,190 --> 01:04:21,369

any more information he said and so he

1266

01:04:26,339 --> 01:04:23,200

asked me to send him more information

1267

01:04:30,720 --> 01:04:26,349

because he was so he too was so

1268

01:04:34,230 --> 01:04:30,730

interested in this story the government

1269

01:04:36,390 --> 01:04:34,240

has denied that it occurred but people

1270

01:04:39,240 --> 01:04:36,400

just don't believe that it ever happened

1271

01:04:42,450 --> 01:04:39,250

you know I mean that it did happen and

1272

01:04:45,630 --> 01:04:42,460

it was something real I believe that it

1273

01:04:48,180 --> 01:04:45,640

was something real I also I want to make

1274

01:04:51,000 --> 01:04:48,190

a little prediction for you when your

1275

01:04:53,460 --> 01:04:51,010

book comes out in French and it comes to

1276

01:04:56,310 --> 01:04:53,470

Canada you're going to hear more stories

1277

01:04:58,859 --> 01:04:56,320

from some First Nation people up in

1278

01:05:02,520 --> 01:04:58,869

Quebec yeah that's true do that's my

1279

01:05:04,890 --> 01:05:02,530

prediction yeah it's been wonderful to

1280

01:05:08,220 --> 01:05:04,900

have you on shattered reality podcast

1281

01:05:10,800 --> 01:05:08,230

and our time we don't want to overdo

1282

01:05:14,220 --> 01:05:10,810

your time we've been a wonderfully a

1283

01:05:16,740 --> 01:05:14,230

giving guest and and really discussing

1284

01:05:19,140 --> 01:05:16,750

so many things with us and we wish we

1285

01:05:21,359 --> 01:05:19,150

could have a pot of coffee for you just

1286

01:05:23,400 --> 01:05:21,369

like in your books without a shower you

1287

01:05:25,859 --> 01:05:23,410

know as to invite me back and we'll

1288

01:05:29,099 --> 01:05:25,869

we'll continue on there's so many things

1289

01:05:30,660 --> 01:05:29,109

that I could tell you about okay well

1290

01:05:33,599 --> 01:05:30,670

we're going to look for your next book

1291

01:05:35,040 --> 01:05:33,609

and we're good we will definitely invite

1292

01:05:37,140 --> 01:05:35,050

you back there's no that is all the

1293

01:05:39,150 --> 01:05:37,150

shattered reality is going strong we

1294

01:05:41,820 --> 01:05:39,160

will be inviting you back you to be sure

1295

01:05:43,740 --> 01:05:41,830

that please tell everyone if they want

1296

01:05:45,690 --> 01:05:43,750

to write me if they read my books they

1297

01:05:49,460 --> 01:05:45,700

want to make comments if they want to

1298

01:05:55,560 --> 01:05:49,470

contact me that they can do it Artie ard

1299

01:05:59,849 --> 01:05:55,570

yx6 killer calm Marty ard why at-6

1300

01:06:03,299 --> 01:05:59,859

killer calm okay email address and my

1301

01:06:06,269 --> 01:06:03,309

web pages ww6 killer

1302

01:06:08,899 --> 01:06:06,279

okay all right hey and that's your

1303

01:06:11,359 --> 01:06:08,909

that's your family name is it is it not

1304

01:06:14,269 --> 01:06:11,369

that's right before you go could we

1305

01:06:20,039 --> 01:06:14,279

could you tell us the derivation of that

1306

01:06:22,499 --> 01:06:20,049

well it's it's a family name it's it's a

1307

01:06:24,149 --> 01:06:22,509

Cherokee Indian name but I'm both

1308

01:06:27,689 --> 01:06:24,159

Choctaw and Cherokee

1309

01:06:29,999 --> 01:06:27,699

okay okay okay all right thank you so

1310

01:06:32,999 --> 01:06:30,009

much thank you so much uh-huh bye-bye

1311

01:06:36,089 --> 01:06:33,009

I know I know well I was pretty

1312

01:06:38,489 --> 01:06:36,099

interesting yes it was yeah and so many

1313

01:06:40,620 --> 01:06:38,499

hey I want to ask a question sure have

1314

01:06:42,539 --> 01:06:40,630

you written a book you know if I'm

1315

01:06:44,489 --> 01:06:42,549

missing I'll take care of it

1316

01:06:48,059 --> 01:06:44,499

no engine that you had written about

1317

01:06:50,969 --> 01:06:48,069

your encounter down in I write a blog

1318

01:06:53,399 --> 01:06:50,979

Artie I write a blog it's called

1319

01:06:56,779 --> 01:06:53,409

it's it's the name of the blog the

1320

01:07:00,959 --> 01:06:56,789

address of the blog is faroush ax dot

1321

01:07:03,089 --> 01:07:00,969

wordpress.com and I'll be happy to send

1322

01:07:05,219 --> 01:07:03,099

you the link to that particular story I

1323

01:07:06,089 --> 01:07:05,229

would love that because I'd like to read

1324

01:07:08,189 --> 01:07:06,099

what you've written

1325

01:07:11,309 --> 01:07:08,199

okay yeah I would be happy to I would

1326

01:07:13,259 --> 01:07:11,319

like to write a book and probably when

1327

01:07:15,089 --> 01:07:13,269

things calm down a little bit maybe I

1328

01:07:17,039 --> 01:07:15,099

will get around to that I've really been

1329

01:07:19,140 --> 01:07:17,049

thinking I've got several books inside

1330

01:07:22,469 --> 01:07:19,150

my head that I'd like to get out on

1331

01:07:25,499 --> 01:07:22,479

paper but you are an inspiration to do

1332

01:07:29,009 --> 01:07:25,509

just that well you know you're never too

1333

01:07:34,439 --> 01:07:29,019

old to do the things that that that God

1334

01:07:36,630 --> 01:07:34,449

calls you to do well I agree okay thank

1335

01:07:39,239 --> 01:07:36,640

you guys thank thank you so much Thank

1336

01:07:41,399 --> 01:07:39,249

You Marty bye-bye well that was a great

1337

01:07:45,449 --> 01:07:41,409

interview don't you think she is just

1338

01:07:48,269 --> 01:07:45,459

wonderful I wanted to talk about one

1339

01:07:52,319 --> 01:07:48,279

other thing um that has been going on

1340

01:07:54,599 --> 01:07:52,329

and with me and that is ever since I

1341

01:07:58,259 --> 01:07:54,609

wrote a different article on my blog

1342

01:08:00,419 --> 01:07:58,269

which has to do with sleep paralysis you

1343

01:08:01,799 --> 01:08:00,429

remember we had Ryan heard on and we

1344

01:08:04,620 --> 01:08:01,809

talked about sleep paralysis

1345

01:08:08,399 --> 01:08:04,630

well that that article on sleep

1346

01:08:11,309 --> 01:08:08,409

paralysis every single day on the on the

1347

01:08:15,839 --> 01:08:11,319

Internet on my blog through [h__h]

1348

01:08:17,130 --> 01:08:15,849

wordpress.com gets more hits than any

1349

01:08:18,900 --> 01:08:17,140

other article in

1350

01:08:21,210 --> 01:08:18,910

fact more than the rest of all the

1351

01:08:25,170 --> 01:08:21,220

articles combined every day it gets a

1352

01:08:28,200 --> 01:08:25,180

bunch of hits and I had to turn off the

1353

01:08:32,340 --> 01:08:28,210

comments on that particular blog post

1354

01:08:34,800 --> 01:08:32,350

and now I get letters from people and I

1355

01:08:37,680 --> 01:08:34,810

haven't been able to answer them all but

1356

01:08:41,640 --> 01:08:37,690

I get regular letters from people who

1357

01:08:44,520 --> 01:08:41,650

have experiences involving sleep

1358

01:08:46,890 --> 01:08:44,530

paralysis involving being taken

1359

01:08:49,020 --> 01:08:46,900

involving things happening to them and

1360

01:08:53,010 --> 01:08:49,030

they really want to know how to stop

1361

01:08:55,710 --> 01:08:53,020

that or what the derivation is so I just

1362

01:08:58,260 --> 01:08:55,720

have to go back to saying one final

1363

01:09:01,620 --> 01:08:58,270

thing about that before we sign off for

1364

01:09:05,390 --> 01:09:01,630

the day and that is that it's absolutely

1365

01:09:08,190 --> 01:09:05,400

the truth that sleep paralysis is a

1366

01:09:11,490 --> 01:09:08,200

biological function that higher mammals

1367

01:09:14,850 --> 01:09:11,500

all experience from horses to dogs two

1368

01:09:16,530 --> 01:09:14,860

cats two people two monkeys and it I'm

1369

01:09:19,200 --> 01:09:16,540

just naming some of the species that

1370

01:09:23,820 --> 01:09:19,210

it's been observed in am i right and on

1371

01:09:25,200 --> 01:09:23,830

this case and it keeps you from jumping

1372

01:09:28,160 --> 01:09:25,210

out the window when you're having a

1373

01:09:32,190 --> 01:09:28,170

flying dream so it does have an

1374

01:09:34,800 --> 01:09:32,200

evolutionary component which is useful

1375

01:09:40,130 --> 01:09:34,810

to the species whether it be a cat or a

1376

01:09:44,520 --> 01:09:40,140

dog or a human however if you were and

1377

01:09:46,920 --> 01:09:44,530

more omnipotent alien being or some

1378

01:09:51,480 --> 01:09:46,930

other you were one of the others how

1379

01:09:54,690 --> 01:09:51,490

would you subdue an angry ape with a gun

1380

01:09:57,690 --> 01:09:54,700

you would catch them while they were in

1381

01:09:59,910 --> 01:09:57,700

a state of sleep paralysis or maybe you

1382

01:10:02,570 --> 01:09:59,920

might be so advanced that you're able to

1383

01:10:07,650 --> 01:10:02,580

put them in a state of sleep paralysis

1384

01:10:11,400 --> 01:10:07,660

so Fossum I do not doubt that sleep

1385

01:10:14,240 --> 01:10:11,410

paralysis plays a part in alien

1386

01:10:17,870 --> 01:10:14,250

abduction and I don't think necessarily

1387

01:10:21,270 --> 01:10:17,880

that that makes the abduction a

1388

01:10:23,370 --> 01:10:21,280

quote-unquote fake or you know something

1389

01:10:27,510 --> 01:10:23,380

that's dreamed up by the person but

1390

01:10:31,050 --> 01:10:27,520

rather that the visitors who may in fact

1391

01:10:33,720 --> 01:10:31,060

be thousands of years ahead of us

1392

01:10:37,650 --> 01:10:33,730

in terms of technological feats could

1393

01:10:41,100 --> 01:10:37,660

just put us in a state of sleep

1394

01:10:43,020 --> 01:10:41,110

paralysis so I'm going to speak to these

1395

01:10:44,490 --> 01:10:43,030

people or at least write a number of

1396

01:10:47,190 --> 01:10:44,500

these people who have written me letters

1397

01:10:49,770 --> 01:10:47,200

and see if I can share some of their

1398

01:10:52,050 --> 01:10:49,780

letters on shadow reality now I won't

1399

01:10:54,660 --> 01:10:52,060

share them unless the people agreed to

1400

01:10:59,340 --> 01:10:54,670

it because I'm you know I'm an upright

1401

01:11:00,780 --> 01:10:59,350

citizen I think anyway so what we're

1402

01:11:03,120 --> 01:11:00,790

going to say goodbye today

1403

01:11:06,570 --> 01:11:03,130

do you have something no I'm good I'm

1404

01:11:11,040 --> 01:11:06,580

good I just with all the UFO people that

1405

01:11:13,680 --> 01:11:11,050

I interviewed I it's funny that this is

1406

01:11:16,200 --> 01:11:13,690

definitely I think almost an Eastern

1407

01:11:19,470 --> 01:11:16,210

culture thing because when she started

1408

01:11:22,320 --> 01:11:19,480

to talk about Montana and Arizona and

1409

01:11:23,400 --> 01:11:22,330

like she referred to Arizona's oh well

1410

01:11:28,440 --> 01:11:23,410

they were down there

1411

01:11:29,880 --> 01:11:28,450

yeah I've realized how really divorced

1412

01:11:32,550 --> 01:11:29,890

we were from that part of the country

1413

01:11:33,630 --> 01:11:32,560

here at least and which is a shame and

1414

01:11:36,420 --> 01:11:33,640

I'm not saying it's good or bad it's

1415

01:11:38,730 --> 01:11:36,430

just it is it's the way it is and and

1416

01:11:43,350 --> 01:11:38,740

the cultural differences were phenomenal

1417

01:11:46,680 --> 01:11:43,360

and you know but so but the experiences

1418

01:11:48,840 --> 01:11:46,690

are the same they they are and and you

1419

01:11:51,360 --> 01:11:48,850

know I am on the same page with you

1420

01:11:53,940 --> 01:11:51,370

because if you recall one of our earlier

1421

01:11:58,080 --> 01:11:53,950

guests was a fellow who has his own

1422

01:12:02,250 --> 01:11:58,090

podcast is that mr. Greg Bishop of radio

1423

01:12:04,020 --> 01:12:02,260

mysterioso and he is kind of expert in

1424

01:12:06,600 --> 01:12:04,030

all the stuff that happened in Southern

1425

01:12:09,240 --> 01:12:06,610

California in Arizona and you know he

1426

01:12:12,930 --> 01:12:09,250

can go back and talk about all the stuff

1427

01:12:16,020 --> 01:12:12,940

that happened out in the desert and the

1428

01:12:18,330 --> 01:12:16,030

abbé not appease the contactees in the

1429

01:12:21,330 --> 01:12:18,340

desert and and the big rock that's the

1430

01:12:25,350 --> 01:12:21,340

the gatherings at the big rock and the

1431

01:12:30,510 --> 01:12:25,360

the laboratory that blew up in the in

1432

01:12:34,530 --> 01:12:30,520

the that was like some people that were

1433

01:12:36,720 --> 01:12:34,540

early oh boy I can't think of the fellas

1434

01:12:39,870 --> 01:12:36,730

name but he was a scientist and he

1435

01:12:44,430 --> 01:12:39,880

became obsessed with UFOs and he wanted

1436

01:12:47,220 --> 01:12:44,440

to create a Tulpa and he he had a

1437

01:12:49,620 --> 01:12:47,230

laboratory in the desert and the whole

1438

01:12:51,360 --> 01:12:49,630

damn thing blew up good yeah

1439

01:12:53,400 --> 01:12:51,370

now I wasn't good at all but I mean

1440

01:12:55,290 --> 01:12:53,410

we're so divorced from that that's over

1441

01:12:58,380 --> 01:12:55,300

2,000 miles away from us it's hard to

1442

01:13:00,030 --> 01:12:58,390

have that that in-your-face connection

1443

01:13:01,410 --> 01:13:00,040

with it that he has yeah but the point

1444

01:13:03,060 --> 01:13:01,420

is that the Coachman's are very

1445

01:13:07,370 --> 01:13:03,070

different but the experiences are the

1446

01:13:10,200 --> 01:13:07,380

same yes so that there has to be a

1447

01:13:12,630 --> 01:13:10,210

culture of experience yeah which would

1448

01:13:14,550 --> 01:13:12,640

indicate alien right and and when and

1449

01:13:17,400 --> 01:13:14,560

when Artie was talking for instance

1450

01:13:20,970 --> 01:13:17,410

about the three girls that were driving

1451

01:13:25,170 --> 01:13:20,980

and um the light that came down and the

1452

01:13:27,900 --> 01:13:25,180

two of them were unconscious and she was

1453

01:13:30,120 --> 01:13:27,910

awake and she went up into the vehicle

1454

01:13:33,870 --> 01:13:30,130

along with the other two girls that is

1455

01:13:36,270 --> 01:13:33,880

so I mean they were American Indians but

1456

01:13:38,040 --> 01:13:36,280

it was the exact same experience is like

1457

01:13:40,560 --> 01:13:38,050

lady and Barney Hill is a totally

1458

01:13:42,510 --> 01:13:40,570

classic experience and and and in

1459

01:13:44,160 --> 01:13:42,520

cultural boundaries the fact that they

1460

01:13:47,040 --> 01:13:44,170

might or you know might have lived on a

1461

01:13:49,950 --> 01:13:47,050

reservation or not had made salutely no

1462

01:13:53,160 --> 01:13:49,960

difference the experience was almost

1463

01:13:56,600 --> 01:13:53,170

identical or basically identical the

1464

01:13:59,939 --> 01:13:56,610

only one thing that I found was that

1465

01:14:01,979 --> 01:13:59,949

there were these fellows these these

1466

01:14:05,520 --> 01:14:01,989

elders were not afraid did not

1467

01:14:07,680 --> 01:14:05,530

experience not a cultural fear but this

1468

01:14:10,170 --> 01:14:07,690

biological fear and that's the one thing

1469

01:14:13,140 --> 01:14:10,180

to kind of confuse me because everybody

1470

01:14:16,560 --> 01:14:13,150

else that I know that that gets this

1471

01:14:19,200 --> 01:14:16,570

like bio fear that I think my rare

1472

01:14:21,209 --> 01:14:19,210

variant this familiarity bred not

1473

01:14:24,510 --> 01:14:21,219

contempt in this case but lack of fear

1474

01:14:26,280 --> 01:14:24,520

no amazing guys I mean really to me

1475

01:14:28,020 --> 01:14:26,290

because I don't you find that with some

1476

01:14:30,570 --> 01:14:28,030

of the people here like some of the

1477

01:14:32,850 --> 01:14:30,580

abductees we've spoken to that after a

1478

01:14:35,490 --> 01:14:32,860

while it gets to be okay all right

1479

01:14:37,650 --> 01:14:35,500

they're coming again and you know they

1480

01:14:41,400 --> 01:14:37,660

sort of learn to live with it and I

1481

01:14:43,770 --> 01:14:41,410

think it also makes because that culture

1482

01:14:46,229 --> 01:14:43,780

will speak among themselves too so it

1483

01:14:48,120 --> 01:14:46,239

makes it a little bit more real well

1484

01:14:51,030 --> 01:14:48,130

they have the the tradition of the star

1485

01:14:54,060 --> 01:14:51,040

people but that was that was that was

1486

01:14:55,500 --> 01:14:54,070

fascinating to me and I'm glad she wrote

1487

01:14:57,479 --> 01:14:55,510

all those things that's great yeah

1488

01:14:58,350 --> 01:14:57,489

they're these three books are great and

1489

01:15:00,419 --> 01:14:58,360

I'm looking for

1490

01:15:02,310 --> 01:15:00,429

to the fourth book you know miss

1491

01:15:04,890 --> 01:15:02,320

Ferruccio she told you you know it's

1492

01:15:08,399 --> 01:15:04,900

time to woman up write your own book

1493

01:15:11,160 --> 01:15:08,409

yeah well I've got I've got some really

1494

01:15:15,930 --> 01:15:11,170

splendid plans in that direction okay I

1495

01:15:18,180 --> 01:15:15,940

actually do but okay I think mr. Bill's

1496

01:15:20,939 --> 01:15:18,190

deserting so we better like a goodbye

1497

01:15:24,270 --> 01:15:20,949

and say we better go it's a good wine we

1498

01:15:29,669 --> 01:15:24,280

hope to be back soon for a new episode

1499

01:15:30,680 --> 01:15:29,679

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